



St Peter's
Hammersmith

20th September 2026
(16th Sunday after Trinity)

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Administrator: Lucy Miller

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10.30 am

HOLY COMMUNION

Senior steward: Fiona Hay
Stewards: Richard Shaw, Alastair Jackson
Chalice: Vicky Lawrence
Readers: Sara Kaprielian, Vicky Lawrence
Intercessions: Caroline Langton
Coffee: Caroline Langton, MP Moine, Angela Clarke
Flowers: Deirdre Shaw

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought and word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The priest pronounces the Absolution, and we sing together

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Jonah 3:10-4:11

When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?"

Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die.

He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Matthew 20:1-16

Jesus said the crowd, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
who made the world ?
We believe and trust in him.

Do you believe and trust in his Son Jesus Christ,
who redeemed humanity ?
We believe and trust in him.

Do you believe and trust in the Holy Spirit,
who gives life to the people of God ?
We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father, **accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

*To support St Peter's, please donate via the collection plates, card readers,
or by scanning the QR code. If you are regular worshipper, please consider
setting up a regular direct debit with a Gift Aid declaration, on our Parish
Giving Scheme page. Scan the code, or visit stpetersw6.org/giving*



HYMN 362 - Glorious Things of Thee are Spoken

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen.

Our Father, who art in heaven,

hallowed be thy name;

Thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. Please ask the priest if you require a gluten-free wafer.

During communion, the choir sing the anthem 'Glory, Love, Praise & Honour (arr.W. Harris)

HYMN 456 - Teach Me My God & King

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

**For the fruits of his creation, thanks be to God;
for his gifts to every nation, thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping, thanks be to God.**

**In the just reward of labour, God's will is done;
in the help we give our neighbour, God's will is done;
in our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing, God's will is done.**

**For the harvests of the Spirit, thanks be to God;
for the good we all inherit, thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us, thanks be to God.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

After this summer break, we're delighted to welcome Ria back to run **SUNDAY SCHOOL** during the 10.30 am service this term. 9 am **FAMILY WORSHIP** also begins again this Sunday (13th September).

BANNS OF MARRIAGE between Flora Brooke-Turner and Christopher Long, both single of this parish (second time of asking); and between Max Seely (St Mary's West Kensington) and Mari Mossing (St Mary's, Bryanston Square), both single (first time of asking).

EVENING PRAYER, tonight (20th September) at 6.30 pm. Officiant the vicar, reader Angelique Hook (Psalm 103, Jeremiah 7:1-15, John 8:1-11)

PARENTS' NIGHT OUT AT THE PUB. An informal social gathering for parents of young children or children at primary school, at the *Old Ship Pub* on the Upper Mall. On Thursday 24th September, from 7.30-9.30 pm, drop in any time. Charles the vicar and Ria our children's worker will be there - please don't leave them feeling lonely!!

MEN'S THURSDAY lunch meet again on Thursday 24th September at 12.30 pm, at the Cross Keys Pub, on Black Lion Lane. No need for advance booking. Do join us if you are able.

All welcome to **DEANERY SYNOD**, on Wednesday 23rd September at St Etheldredas Church, Fulham Palace Rd, 7 for 7.30pm, where Revd Derrick Winterburn will be talking on "Creation Care in our Churches".

HARVEST SUPPER in church on Friday 2nd October. Doors open 7.30 pm, for delicious dinner and dessert in good company, with donations for *The Upper Room* and *Sunday Suppers*, and cash bar. Sign up sheet at the back of church or email office@stpetersw6.org

ST MICHAEL'S PLAYERS present *Accidental Death of an Anarchist* by Dario Fo. Based on the true story of the death of Italian anarchist Giuseppe Pinelli, expect clever writing, stellar performances, political satire, outrageous twist, and some good old-fashioned slapstick comedy. 30th September - 3rd October. Tickets from <https://stmichaelsplayers.weebly.com/>

Thank you so much to all those who have signed up or transferred to our new **PARISH GIVING SCHEME**. If you haven't done so yet, you can sign up online, or by using the forms in church. Do speak to Ruth Hawkins (ruthhawkins@talktalk.net) or contact the church office if you need any help.



27th SEPTEMBER (Sixteenth Sunday after Trinity)

8 am	HOLY COMMUNION
9 am	FAMILY WORSHIP
10.30 am	HOLY COMMUNION with SUNDAY SCHOOL