



St Peter's Hammersmith

30th August 2026
(13th Sunday after Trinity)

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Administrator: Lucy Miller

Director of Music: Travis Baker

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Richard Shaw
Stewards: Joanna Woods
Chalice: Vicky Lawrence
Readers: Simon Bruce, Sarah Burrell
Intercessions: Janie Pickard
Coffee: Fiona Fox, Emma Bruce
Flowers: NA

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought and word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The priest pronounces the Absolution, and we sing together

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God, who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Exodus 3.1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
who made the world ?

We believe and trust in him.

Do you believe and trust in his Son Jesus Christ,
who redeemed humanity ?

We believe and trust in him.

Do you believe and trust in the Holy Spirit,
who gives life to the people of God ?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father, **accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

To support St Peter's, please donate via the collection plates, card readers, or by scanning the QR code. If you are regular worshipper, we'd be grateful if you would consider setting up a regular direct debit with a Gift Aid declaration, on our Parish Giving Scheme page. For details, scan the QR code, or visit stpetersw6.org/giving



HYMN 339 - Be Thou My Vision

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.*

Please ask the priest if you require a gluten-free wafer.

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?**

**Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare,
will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

9 am **FAMILY WORSHIP** and 10.30 **SUNDAY SCHOOL** will start up again in September. Across the summer holidays, children are welcome to attend worship with their parents; colouring and activity sheets will be available in church if needed.

BANNS OF MARRIAGE between Shemeal Bamidele Fambegbe (single, of this parish) and Matthew Andrew Edward Salter (single, of the parish of St John the Evangelist, Chelmsford); and between Isobel Christine Mary Jones (single, of this parish) and Timothy Allam (single, of the parish of St Dunstan's, East Acton). In both cases this is for the third time of asking. If any of you know any reason in law why they may not marry each other you are to declare it.

WOMEN LUNCHING will be at the Old Ship on Upper Mall Hammersmith on Thursday 10 September at 12.30 pm. Looking forward to seeing all of you who wish to join us. If you have any queries, do please contact Ruth Hawkins on 07899747044

It is with great sadness that we share the news that **ALEX JOHNSTON**, a long term worshipper at St Peter's, passed away peacefully last week. Her funeral will be held on Friday 11th September at 2.30pm at St Peter's, followed by drinks and afternoon tea at Linden House (60 Upper Mall, W6), to which all are warmly invited. To help with catering arrangements, Alex's daughter Sasha would be very grateful if you could let her know if you hope to attend or need a lift to Linden House (contact sashajebaldwin@outlook.com or 07956 596 349).

Denis Brown will be exhibiting artwork as part of **CREATIVE MILE**, the Brentford Art Trail, from Friday 4th to Sunday 6th of September. More details at <https://www.creativemile.org/>

Thank you so much to all those who have signed up or transferred to our new **PARISH GIVING SCHEME**. If you haven't done so yet, you can sign up online, or by using the forms in church. Do speak to Ruth Hawkins (ruthhawkins@talktalk.net) or contact the church office if you need any help.



6th SEPTEMBER (Fourteenth Sunday after Trinity)

8 am	HOLY COMMUNION
9 am	PULSE singing workshop for children and parents
10.30 am	HOLY COMMUNION with SUNDAY SCHOOL
6.30 pm	EVENING PRAYER Officiant Simon Brooke, reader Joshua Smith (Psalm 108, Nehemiah 1:1-11, Ephesians 4: 17-32)