



St Peter's
Hammersmith

19th April 2026
(Third Sunday of Easter)

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Administrator: Lucy Miller

Director of Music: Travis Baker

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10.30 am

HOLY COMMUNION

Senior steward: Fiona Hay
Stewards: Quentin Robey, Joanna Woods
Chalice: Bridget Stevenson
Readers: Rozzie Barda, Simon Bruce
Intercessions: Simon Bruce
Coffee: Sarah Cruz, Libby Balch
Flowers: Joy Birney

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

We ask God for healing and forgiveness

Lord Jesus, you raise us to new life:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive us our sins:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with the living bread:
Lord, have mercy.
Lord, have mercy.

The priest pronounces the Absolution, and we sing together

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

As we sit for the reading, children are invited to go to the parish rooms for Sunday School

Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit for the sermon

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

To support St Peter's, you can donate via the collection plates or card readers. If you are regular worshipper, we'd be grateful if you would consider setting up a regular direct debit with a Gift Aid declaration, on our Parish Giving Scheme page.

To do this, scan the QR code, or visit stpetersw6.org/giving



Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.
Please ask the priest if you require a gluten-free wafer.*

During communion, the choir sing the anthem 'A blessing' (Higginson)

HYMN 63	All Ye Who Seek a Comfort
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After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 362	Glorious Things of Thee Are Spoken
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Go in peace to love and serve the Lord.
In the name of Christ. Amen.

EVENING PRAYER, this evening (19th April) at 6.30 pm. Officiant Simon Brooke, readers Angelique Hook (Psalm 48, Exodus 32:1-14, Philippians 3:7-16).

OPERA INTEGRA: "FIERCE PASSIONS". An evening of emotional and fiery operatic solos and duets, from Mozart, Donizetti, Bellini, Verdi, Rimsky-Korsakov & Leoncavallo. Friday 24th April, 7.30pm, St Peter's Church. Tickets £18 (including wine/soft drink in the interval). Available on the door or from www.operaintegra.org.uk

AUTHORS IN CONVERSATION: Rosie Hewlett and Bea Fitzgerald on 'Rewriting the Classics'. Thursday 30th April, 7-8.30pm, St Peter's Church. The authors will also be signing their new books: *Sweetbitter Song* (Hewlett) and *A Beautiful Evil* (Fitzgerald). Tickets £5 in advance only from www.everybodyreads.com/news

In preparation for the **APCM** (annual church meeting) after church on Sunday 3rd May, new worshippers are invited to sign up for the **ELECTORAL ROLL** (the church's membership list), which allows them to vote and stand for office in the church. Join online (<https://stpetersw6.org/join-stpeters-electoral-roll/>), or use the paper forms in church.

BBQ/PICNIC IN THE SQUARE to celebrate the restoration of the Greek Runner statue. St Peter's Square, Mon 4th May, noon-4pm. Bring your own food for grilling on the large communal gas BBQ. With flags, unveiling of the statue, games for children, treasure hunt, souvenir post cards, local history displays and more! Email support@spraweb.net

Advance notice for the **BLACK LION FESTIVAL**, Friday 8th to Sunday 10th May.
Friday 8th May (7pm): *Songs by Candlelight* (Tom Law, Eleri Gwilym, Krystal Tunnicliffe)
Saturday 9th May (7pm): Bromley Boy Singers perform *Mozart's Requiem*, Chilcott & Lark
Sunday 10th May (2pm): *Children's Prom*, story telling and song for the whole family
Sunday 10th May (6.30 pm): *Choral Evensong*
More details at <https://www.eventbrite.co.uk/o/120673709055>

Michael's Players Chiswick are performing **CAUSE CÉLÈBRE** from Wed 22nd - Sat 25th April, at St Michael's Centre, W4 3DY. Details at www.stmichaelsplayers.org

FOURTH SUNDAY OF EASTER (26th April)

8 am	HOLY COMMUNION
9 am	FAMILY WORSHIP
10.30 am	HOLY COMMUNION with Sunday School