



St Peter's
Hammersmith

12th April 2026
(Second Sunday of Easter)

Vicar: Revd Dr Charles Clapham
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Administrator: Lucy Miller

Director of Music: Travis Baker

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Richard Shaw

Stewards:

Chalice: Richard Shaw

Readers: Follett Balch, Kerry Gilzene

Intercessions: Catriona SH

Coffee: Lou Devonshire, Margaret Magnusson, Sian Hood

Flowers: Joanna Woods, Sara Kaprelian

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

We ask God for healing and forgiveness

Lord Jesus, you raise us to new life:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive us our sins:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with the living bread:
Lord, have mercy.
Lord, have mercy.

The priest pronounces the Absolution, and we sing together

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd: "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

This is the word of the Lord.
Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?
We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

To support St Peter's, you can donate via the collection plates or card readers. If you are regular worshipper, we'd be grateful if you would consider setting up a regular direct debit with a Gift Aid declaration, on our Parish Giving Scheme page.

To do this, scan the QR code, or visit stpetersw6.org/giving



<i>HYMN 106</i>	<i>Come, ye faithful, raise the strain</i>
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Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. Please ask the priest if you require a gluten-free wafer.

During communion, the choir sing the anthem 'O Lord, increase thy faith' (Loosemore)

HYMN 342 <i>Breathe on me, breath of God</i>
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After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 121 <i>This joyful Eastertide</i>
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Go in peace to love and serve the Lord.
In the name of Christ. Amen.

MEN LUNCHING on Tuesday 14th April, at the Black Lion at 12.30 pm. All welcome. Lively chat, good food and a pint. Enquiries to richardmillar1940@gmail.com

The second of **THE UPPER ROOM ANNUAL LECTURES** features Hugh Pym, the BBC's health editor, in conversation with Torin Douglas, former BBC media correspondent, discussing "Five years on from COVID". Thursday April 16th, 7 pm. Tickets from <https://theupperroom.org.uk/>

AUTHORS IN CONVERSATION: Rosie Hewlett and Bea Fitzgerald on 'Rewriting the Classics'. Thursday 30th April, 7-8.30pm @ St Peter's Church W6. The authors will also be signing their new books: *Sweetbitter Song* (Hewlett) and *A Beautiful Evil* (Fitzgerald). Tickets £5 in advance only from www.everybodyreads.com/news

In preparation for the **APCM** (annual church meeting) after church on Sunday 3rd May, new worshippers are invited to sign up for the **ELECTORAL ROLL** (the church's membership list), which allows them to vote and stand for office in the church. Join online (<https://stpetersw6.org/join-stpeters-electoral-roll/>), or use the paper forms in church.

BBQ/PICNIC IN THE SQUARE to celebrate the restoration of the Greek Runner statue. St Peter's Square, Mon 4th May, noon-4pm. Bring your own food for grilling on the large communal gas BBQ. With flags, unveiling of the statue, games for children, treasure hunt, souvenir post cards, local history displays and more! Email support@spraweb.net

Advance notice for the **BLACK LION FESTIVAL**, Friday 8th to Sunday 10th May.
Friday 8th May (7pm): *Songs by Candlelight* (Tom Law, Eleri Gwilym, Krystal Tunnicliffe)
Saturday 9th May (7pm): Bromley Boy Singers perform *Mozart's Requiem*, Chilcott & Lark
Sunday 10th May (2pm): *Children's Prom*, story telling and song for the whole family
Sunday 10th May (6.30 pm): *Choral Evensong*
More details at <https://www.eventbrite.co.uk/o/120673709055>

Michael's Players Chiswick are performing **CAUSE CÉLÈBRE** from Wed 22nd - Sat 25th April, at St Michael's Centre, W4 3DY. Details at www.stmichaelsplayers.org

THIRD SUNDAY OF EASTER (19th April)

8 am	HOLY COMMUNION
9 am	FAMILY WORSHIP
10.30 am	HOLY COMMUNION with Sunday School
6.30 pm	EVENING PRAYER Officiant Simon Brooke, readers Angelique Hook (Psalm 48, Exodus 32:1-14, Philippians 3:7-16)