



St Peter's
Hammersmith

8th March 2026
(Third Sunday in Lent)

Vicar: Revd Dr Charles Clapham
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Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am HOLY COMMUNION

Senior steward: Richard Woods
Stewards: Richard Shaw & Joanna Woods
Reader: Richard Woods, Libby Balch
Intercessions: Simon Bruce
Chalice: Hugo Gerrard
Coffee: Angela Ridgeon, Alex Matthews, Laura Grimond
Flowers: NA

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

We sing the Kyrie

The image shows a musical score for the Kyrie, consisting of four staves of music. The first staff is a treble clef with a 3/4 time signature, starting with a whole rest. The second staff begins with the lyrics "Lord, have mer - cy." and continues with "Lord, have mer - cy. Christ, have mer - cy." The third staff continues with "Christ, have mer - cy. Lord, have mer - cy." and the fourth staff concludes with "Lord, have mer - cy." The music is written in a simple, melodic style with a key signature of one flat (Bb).

The priest pronounces the Absolution

The Collect

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Romans 5: 1-11

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord.

Thanks be to God.

<i>HYMN 471</i>	<i>We Love The Place, O Lord</i>
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Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

John 4:5-26

Jesus came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy

food.) The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.) Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”

“Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?” Jesus answered, “Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.” He told her, “Go, call your husband and come back.” “I have no husband,” she replied. Jesus said to her, “You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

“Sir,” the woman said, “I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.” “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth.”

The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.” Then Jesus declared, “I, the one speaking to you—I am he.”

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for at the sermon

Do you believe and trust in God the Father,
who made the world ?

We believe and trust in him.

Do you believe and trust in his Son Jesus Christ,
who redeemed humanity ?

We believe and trust in him.

Do you believe and trust in the Holy Spirit,
who gives life to the people of God ?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy, **hear our prayer.**

And at the end,

Merciful Father, **accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

To support St Peter's, you can donate via the collection plates or card readers. If you are regular worshipper, we'd be grateful if you would consider setting up a regular direct debit with a Gift Aid declaration, on our Parish Giving Scheme page.

To do this, scan the QR code, or visit stpetersw6.org/giving



HYMN 339 *Be Thou My Vision*

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts, and all respond:

SOPRANO & CONGREGATION

Ho - ly, Ho - ly, Lord God of hosts, God of hosts.
 Heav'n and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he, bless - ed is
 he who comes in the name of the Lord. Ho - san - na
 in the high - est, ho - san - na in the high - est.

The priest recalls the Last Supper, with the acclamation: Christ is the Bread of Life

When we eat this Bread and drink this Cup, we pro-claim your
 Death, O Lord, un-til you come
 a - gain, un - til you come a - gain.

The prayer leads into the doxology, to which all respond:

ALL VOICES

A - men, a - men, a - men.

**Our Father, who art in heaven,
 hallowed be thy name;
 Thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
 because we all share in one bread.**

ALL VOICES

Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant us peace.

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. If you require a gluten-free wafer, please ask the priest.

During communion, the choir sing 'Wash Me Thoroughly' (S. Wesley)

HYMN 360 *Firmly, I Believe, and Truly*

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 437 *Praise The Lord! Ye Heavens Adore Him*

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

BANNS OF MARRIAGE between Chloe Louise Smith and Michael Thomas Kennedy, both single of this parish, to be married in the parish of Finchampstead and California, in Berkshire. Third time of asking.

MEN LUNCHING continues monthly on the second Tuesday at 12.30 pm, gathering at the Black Lion Pub, on Black Lion Lane. No need for advance booking. Do join us if you are able.

WOMEN LUNCHING on Thursday 12 March at 12.30 pm, at the Black Lion to allow those joining the discussion on the Lent book to move smoothly down the road to The Black Lion Pub. Any queries do please contact Ruth Hawkins on 07899747044.

LENT BOOK DISCUSSION GROUP, reading *Don't Forget We're Here Forever: A New Generation's Search for Religion* (Bloomsbury 2025). Meeting at The Cross Keys Pub on Thursdays. This week (12th) we're discussing part two (pages 121-207).

We are looking for a part-time **CHILDREN'S WORKER** to help to run a Sunday School and other events for children and families at church. 7 hours a week, term-time only (£18 per hour). Details on the church website (<https://stpetersw6.org/wp-content/uploads/2026/02/Childrens-worker.pdf>), or email office@stpetersw6.org

Advance notice for the **BLACK LION FESTIVAL**, Friday 8th to Sunday 10th May.
Friday 8th May (7pm): *Songs by Candlelight* (Tom Law, Eleri Gwilym, Krystal Tunnicliffe)
Saturday 9th May (7pm): Bromley Boy Singers perform *Mozart's Requiem*, Chilcott & Lark
Sunday 10th May (2pm): *Children's Prom*, story telling and song for the whole family
Sunday 10th May (6.30 pm): *Choral Evensong*
More details at <https://www.eventbrite.co.uk/o/120673709055>

SPRA Bring your own **PICNIC PARTY** to celebrate the restoration and 100th anniversary of the Greek Runner statue in St Peter's Square. Between 12 noon and 4pm, Bank Holiday Monday 4th May.

Michael's Players Chiswick are performing **CAUSE CÉLÈBRE** from Wed 22nd - Sat 25th April, at St Michael's Centre, W4 3DY. A courtroom drama based on the true story of Alma Rattenbury, put on trial with her 18-year old lover, accused of murdering her elderly husband. Directed by Alison Du Cane. Details at www.stmichaelsplayers.org

Advance notice for the return of Shakespeare in the Squares, with **LOVE'S LABOUR LOST**, in St Peter's Square on Saturday 13th June. Details and tickets at <https://shakespeareinthesquares.co.uk/>

SUNDAY 15th MARCH (Third Sunday of Lent)

8 am	Holy Communion
9 am	Family Worship
10.30 am	Holy Communion
6.30 pm	Evening Prayer Officiant Alyson Sich; Reader Joshua Smith (Psalm 19, Isaiah 43:1-17, Ephesians 2:8-14)