



St Peter's
Hammersmith

13th October 2024
(20th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Fiona Hay (07947703138)

Parish office: office@stpetersw6.org
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Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Richard Shaw
Stewards: MP Moine, Tony Matthews
Chalice: Richard Millar
Reader: Penny Thompson, Paul Brett
Intercessions: Janie Pickard
Children's club:
Coffee: Jemma Daffarn, Caroline Langton, Liz Ryland
Flowers: Joanna Woods, Liz Griffiths

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

When we turn away from you, and ignore your will for our lives:
Lord, have mercy.
Lord, have mercy.

When we behave just as we wish, without considering others:
Christ, have mercy.
Christ, have mercy.

When we fail you by what we think and say and do:
Lord, have mercy.
Lord, have mercy.

The priest pronounces the Absolution, and we sing the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Hebrews 4.12-end

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 10.17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

Praise of you, O Christ.

We sit for at the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
who made the world ?

We believe and trust in him.

Do you believe and trust in his Son Jesus Christ,
who redeemed humanity ?

We believe and trust in him.

Do you believe and trust in the Holy Spirit,
who gives life to the people of God ?

We believe and trust in him.

This is the faith of the Church.

**This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.

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| HYMN 358 | <i>Father of Heaven, whose Love Profound</i> |
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Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. Please ask the priest if you require a gluten-free wafer. During communion, the choir sing the anthem "O Lord, Increase Thy Faith" (H. Loosemore)

HYMN 468 *Through the Night of Doubt and Sorrow*

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?**

**Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

SUNDAY SUPPERS starts again on 20th October, providing hot meals to the homeless, and those experiencing food poverty, every Sunday evening at Rivercourt Methodist Church. To help, contact Vicky Lawrence (07939 083466). Volunteering hours are 6 to 9.15pm, except for cooking teams who start earlier. We're again collecting warm clothing and sturdy footwear for our guests (bring donations to St Peter's).

BRING-A-PET SERVICE, 9 AM on Sunday 20th October. Short, lively (and possibly ill-advised!) service, where we invite you to bring your pet for a blessing!

AUTUMN CRAFTS, with hot dogs and toasted marshmallows, for children 4-8 years old. Sunday 20th October, 3-5 pm. Donation of £5, children to be accompanied by adult.

CURRY NIGHT for parents and younger adults, at Haweli restaurant on Black Lion Lane. Thursday 24th October, 8 pm. Let Charles know you're coming!

LITTLE HOLIDAY CAMP, running at St Peter's Church during half-term (from 30th Oct-1st Nov). Halloween themed holiday club for primary school kids, with places from £35 a day. Ofsted registered. Details and booking at <https://www.littleholidaycamp.co.uk/>

We're hosting a **CONFIRMATION SERVICE** at St Peter's on Sunday 24th November, at 4pm. Classes for children in year six and up will be running on Wednesdays from 5-6pm, beginning on 16th October. Contact Charles or Lizzie for details.

SHAKESPEARE IN THE SQUARE present **MACBETH**. Thursday 7th November, in St Peter's Church, 7.30 pm. Tickets from £17-£27, from Eventbrite at <https://tinyurl.com/398t3rxx>

BOOK SWAP for The Upper Room, November 20th 10.00-12.30 at Hartswood Tennis Club. Bring a few books, enjoy cakes and coffee, chat with friends and support The Upper Room!

The funeral for **SUSIE MORGAN** will be on Wednesday 16th October, at 2pm.

QUIZ NIGHT. Advance notice to save the date of Saturday 16th November for the ever popular and highly contested St Peter's Church quiz night, with curry and cash bar.

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.

OCTOBER 20th (21st Sunday after Trinity)

8 am

HOLY COMMUNION

9 am

BRING-A-PET SERVICE

10.30 am

HOLY COMMUNION

6.30 pm

EVENING PRAYER

(Psalm 141; Isaiah 54:1-8; Matthew 12:1-21)