



**St Peter's**  
Hammersmith

**8th September 2024**  
**(15th Sunday after Trinity)**

Vicar: Revd Dr Charles Clapham  
07979-093418  
charles.clapham@sky.com

Churchwardens: Simon Brooke (07958 239892)  
Fiona Hay (07947703138)

Parish office: office@stpetersw6.org  
020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

**HOLY COMMUNION**

Senior steward: Simon Bruce  
Stewards: Bridget Stevenson, MP Moine  
Chalice: Sarah Burrell  
Reader: Lorna Robey, Clare Berry  
Intercessions: Caroline Langton  
Children's club: N/A  
Coffee: Fiona Hay, Janie Pickard, Lou Devonshire  
Flowers: N/A

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*We ask God for healing and forgiveness*

When we turn away from you, and ignore your will for our lives:  
Lord, have mercy.  
**Lord, have mercy.**

When we behave just as we wish, without considering others:  
Christ, have mercy.  
**Christ, have mercy.**

When we fail you by what we think and say and do:  
Lord, have mercy.  
**Lord, have mercy.**

*The priest pronounces the Absolution, and we sing the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## *The Collect*

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## *The Liturgy of the Word*

*James 2. 1-10, 14-17*

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

This is the word of the Lord.

**Thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*Mark 7.24-end*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

**Praise of you, O Christ.**

*We sit for at the sermon, and stand to affirm our faith*

Do you believe and trust in God the Father,  
who made the world ?

**We believe and trust in him.**

Do you believe and trust in his Son Jesus Christ,  
who redeemed humanity ?

**We believe and trust in him.**

Do you believe and trust in the Holy Spirit,  
who gives life to the people of God ?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*We sit or kneel for intercessions, for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## *Liturgy of the Sacrament*

*We stand for the peace*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.*

HYMN 376 <i>I Heard the Voice of Jesus say</i>
--

## *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. Please ask the priest if you require a gluten-free wafer.*

*During communion, the choir sing the anthem “Oculi Omnium” (C.Wood)*

<i>HYMN 339      Be Thou My Vision</i>
--

*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*We remain seated for notices, and stand for the blessing*

<i>HYMN 466      Thou Whose Almighty Word</i>
---

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**MEN LUNCHING** continues this week, on Tuesday 10th September at 12.30 pm, gathering at the Black Lion Pub, on Black Lion Lane. No need for advance booking. Do join us if you are able. Email [richardmillar@supanet.com](mailto:richardmillar@supanet.com) for more information.

**WOMEN LUNCHING** will be at The Roebuck in September on Thursday 12th at 12.30. Do hope you can join us. If the weather is good, we may be outside. Any questions, do please contact Ruth Hawkins on 07899747044.

Sorry to say that the Vicar now has to be away on the day we planned to show the **LAST NIGHT OF THE PROMS** in church, so unfortunately we've taken the decision to cancel the event. Apologies for the short notice!

**ADDISON SINGERS.** All welcome for an open rehearsal of Poulenc's *Gloria*, led by the Matthew Thomas Morgan and Matthew Hough. £15 per head (free for under 30s), Saturday 21st September 2-5pm at St Peter's Church, with free performance at 5 pm for friends, family, and passersby! Book at <https://www.addisonsingers.com/>

The **MERRY OPERA COMPANY** invite you to an evening of beloved opera selections, featuring our very own **ELERI GWILYM**, with popular arias to make you laugh, songs that make you cry, and rollicking choruses that make you want to join in. Familiar favourites from Puccini, Verdi, Mozart, Johann Strauss, Gilbert and Sullivan and more, with the odd (and very Merry) surprise thrown in. St Peter's Church, Saturday 28th September, 7 pm. Tickets from £5-£20, available from <https://www.merryopera.co.uk/>

**ST MICHAEL'S PLAYERS** present 'Harvey': a Pulitzer Prize-winning comedy that centres around Elwood P. Dowd, a good-natured, mild-mannered eccentric whose best friend is Harvey - an invisible, six-foot-tall, white rabbit. Wednesday 2nd - Saturday 5th October at 7.45pm. Tickets from <https://www.ticketsource.co.uk/stmichaelsplayers>

**COOKING LUNCH AND KEEPING COMPANY.** A friendly nonagenarian lady who lives close to the church is looking for somebody to cook fresh meals, do some shopping, and be company during lunch. 2-3hrs per day. £neg, happy to job share. All expenses will be met and flexible about timings. For details, call Daniel 07973721346.

**SAM AND FRIENDS PLAY JAZZ.** Save the date for the return of our former Director of Music Sam Hanson, with an evening of jazz with Sam and friends, booked for Saturday October 26th.

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



**SEPTEMBER 15th** (Sixteenth Sunday after Trinity)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**

6.30 pm **EVENING PRAYER**

(Psalm 119:73-88; Exodus 7:1-14; Matthew 7:1-14)