



**St Peter's**  
Hammersmith

**4th August 2024**  
**(10th Sunday after Trinity)**

Vicar: Revd Dr Charles Clapham  
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charles.clapham@sky.com

Churchwardens: Simon Brooke (07958 239892)  
Fiona Hay (07947703138)

Parish office: office@stpetersw6.org  
020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

**HOLY COMMUNION**

Senior steward: Richard Shaw  
Stewards: Mark TD, Vicky Lawrence  
Chalice: Paul Brett  
Reader: Henry Dixon Clegg  
Intercessions: Richard Millar  
Children's club: N/A  
Coffee: Victoria McDonald, MP Moine,  
Caroline Illingworth  
Flowers: N/A

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*We ask God for healing and forgiveness*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy, forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

*The priest pronounces the Absolution*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## *The Collect*

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## *The Liturgy of the Word*

*Ephesians 4.1-16*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

**Thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*John 6:24-35*

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for at the sermon, and stand to affirm our faith*

Do you believe and trust in God the Father,  
who made the world ?

**We believe and trust in him.**

Do you believe and trust in his Son Jesus Christ,  
who redeemed humanity ?

**We believe and trust in him.**

Do you believe and trust in the Holy Spirit,  
who gives life to the people of God ?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*We sit or kneel for intercessions, for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## *Liturgy of the Sacrament*

*We stand for the peace*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.*

HYMN 302 <i>O Thou, who at thy Eucharist didst pray</i>
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## *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction  
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.  
Please ask the priest if you require a gluten-free wafer.*

HYMN 294     *Just as I am*

*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We remain seated for notices, and stand for the blessing*

HYMN 368     *Guide me, O thou great Redeemer*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

We're delighted to welcome **TRAVIS BAKER** who is starting today as our new Director of Music. Please do say hello and make him welcome!

**EVENING PRAYER**, tonight at 6.30 pm. (Officiant Alyson Sich, reader Mark TD; Psalm 86; Exodus 20:1-20; Matthew 13:24-35).

Please note that the **PARISH OFFICE IS CLOSED** next week, whilst both the vicar and the church administrator are on holiday. The office will reopen on Thursday 15th August. In an emergency, please contact either of the church wardens (contact details on the front of the newsheet).

Next Sunday (August 11th) we're pleased to welcome the **REVD JEREMY BROOKE**, who will be taking our services at 8 am and again at 10.30 am.

**WOMEN LUNCHING**. This month we are at The Elder Press Café again on Thursday 8 August at 12.30 pm. I do hope to see as many of you who are staying in London and even some newcomers, maybe. Any queries, do please give Ruth Hawkins a call on 07899747044.

The August **MEN LUNCHING** will be on Tuesday 13th at 12.30pm at the Black Lion. Do join us if you are able to do so. Any queries to richardmillar@supanet.com

**LAST NIGHT OF THE PROMS!** Join us in church to watch the Last Night of the Proms together on the big screen, with drinks, canapés, flag-waving, bunting and general bonhomie, culminating as we sing along to Rule Britannia, Land of Hope and Glory, Jerusalem, the National Anthem, and Auld Lang Syne. Saturday 14th September, from 7pm. More details to come.

**SAM AND FRIENDS PLAY JAZZ**. Save the date for the return of our former Director of Music Sam Hanson, with an evening of jazz with Sam and friends, booked for Saturday October 26th.

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



**AUGUST 11th (Eleventh Sunday after Trinity)**

8 am

**HOLY COMMUNION**

10.30 am

**HOLY COMMUNION**