



St Peter's
Hammersmith

21st July 2024
(8th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Fiona Hay

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Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Simon Bruce
Stewards: Jane Buckingham, Mike Illingworth
Chalice: Fiona Hay
Reader: Jennifer Usher, Tony Matthews
Intercessions: Simon Bruce
Children's club: Lisa Breen
Coffee: Angela Clarke, Margaret Magnusson, Libby Balch
Flowers: Ruth Hawkins

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The priest pronounces the Absolution

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Ephesians 2:1-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for at the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
who made the world ?

We believe and trust in him.

Do you believe and trust in his Son Jesus Christ,
who redeemed humanity ?

We believe and trust in him.

Do you believe and trust in the Holy Spirit,
who gives life to the people of God ?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.
Please ask the priest if you require a gluten-free wafer.*

As we receive, the choir sing the anthem.

HYMN 282 *Faithful Shepherd, feed me*

(Tune: Pastor Pastorum)

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 413 *Now thank we all our God*

(Tune: Nun Danket)

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

EVENING PRAYER, 6.30 pm. Officiant Simon Brooke; reader Richard Sanders (Psalm 73; 1 Kings 11:1-13; Acts 17:16-32).

MEN'S THURSDAY lunch on 25th July, at the Cross Keys at 12.30pm. All welcome. Thai food with British pub options available.

SAM AND FRIENDS PLAY JAZZ. Save the date for the return of our former Director of Music Sam Hanson, with an evening of jazz with Sam and friends, booked for Saturday October 26th.

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



JULY 28th (Ninth Sunday after Trinity)

8 am

HOLY COMMUNION

10.30 am

HOLY COMMUNION