

St Peter's Hammersmith

30th June 2024 (St Peter's Day)

Vicar: Revd Dr Charles Clapham

07979-093418

charles.clapham@sky.com

Churchwardens: Simon Brooke (07958 239892)

Fiona Hay

Parish office: office@stpetersw6.org

020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am HOLY COMMUNION

Senior steward: Simon Brooke

Stewards: Vicky Lambert, Alastair Jackson

Chalice: Augustus Savage

Reader: Rhiannon Sawyer, Bridget Stevenson

Intercessions: Cat Sutherland Hawes
Children's club: Susannah Stevens

Coffee: Caroline Illingworth, Emily WP, MP Moine

Flowers: Deirdre Shaw

(tune: St Anne)

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you and also with you.

We ask God for healing and forgiveness

You raise the dead to life in the Spirit. Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart. Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided. Lord, have mercy.

Lord, have mercy.

The priest pronounces the Absolution

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Almighty God, who inspired your apostle Saint Peter to confess Jesus as Christ and Son of the living God: build up your Church upon this rock, that in unity and peace it may proclaim one truth and follow one Lord, your Son our Saviour Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Liturgy of the Word

Acts 12:1-11

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Matthew 16:13-19

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for at the sermon, and stand to affirm our faith

Do you believe and trust in God the Father, who made the world?

We believe and trust in him.

Do you believe and trust in his Son Jesus Christ, who redeemed humanity?

We believe and trust in him.

Do you believe and trust in the Holy Spirit, who gives life to the people of God?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy, **Hear our prayer.**

And at the end.

Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.

HYMN 197 For all the saints (tune: Sine Nomine)

Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
Christ has died: Christ is risen:
Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen.

Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. Please ask the priest if you require a gluten-free wafer.

As we receive, the choir sing the anthem.

HYMN 310 We hail they presence glorious (tune: Offertorium)

After all have received, the priest prays the post communion prayer, and we say together

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

We remain seated for notices, and stand for the blessing

HYMN 373 How shall I sing that majesty (tune 699: Coe Fen)

Go in peace to love and serve the Lord. In the name of Christ. Amen.

PARISH LUNCH, with MORRIS DANCERS and TEDDY BEARS' PICNIC,

Sunday 30th June. Please stay for lunch after church as we celebrate St Peter's Day, with BBQ, cold buffet, salmon, salads, strawberries & cream, cheese, etc., and bar in the church garden, and the teddy bears' picnic for children: dress up your teddy and bring them to the picnic, with teddy bear parade, music, prize for best dressed teddy, face-painting, neckless-making, throw a sponge at the vicar, ice-cream factory, pop-corn and more! We're delighted that the **HAMMERSMITH MORRIS MEN** will be performing for us immediately after the service as part of our celebrations!

In two weeks time, on Sunday 14th July, join us after church as we revive the ancient medical custom of **BEATING THE BOUNDS**, where we'll be walking the boundaries of the parish, hitting the boundary markers (there are six of them) with sticks and bells. Traditionally the boys of the parish were turned upside down, and their heads knocked against the boundary markers, to help them remember. We might skip this bit (!), but you will still need to bring a long stick! It's about two and a half miles in total, with a couple of stops en route for a snack lunch, some ice cream, and ending (of course) in the pub!

SINGWEST SUMMER CONCERT, Monday 1st July, St Peter's Church. Concert starts 7.30pm, drinks outside St Peter's Church at 7pm. Donations for the church at the end of concert. If you're interested in joining, SingWest describe themselves as an open, inclusive and relaxed choir, where you can experience the "life-affirming and restorative power of music as an amazing antidote to the strain and routine of everyday life"! They meet on Mondays at 7.30 pm at St Peter's Church, and everybody is welcome, whether you're a brilliant singer or genuinely awful! For more details, visit www.singwest.co.uk

WOMEN LUNCHING. This month we return to the Black Lion Pub in Black Lion Lane and may well be outside in the garden, where there is shade, too. Looking forward to seeing those of you who can make at 12.30 pm on Thursday 11 July. Do please contact Ruth Hawkins on 07899747044 if you have any queries.

BRIEF ENCOUNTER by Noel Coward, at Bromley Little Theatre from Friday 5th to Saturday 13th July 7.45 pm, with matinee at 2.30 pm on Saturday 6 July; featuring our very own Alison DuCane. Details and tickets from www.bromleylittletheatre.org

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



	JULY 7th (Sixth Sunday after Trinity)
8 am	HOLY COMMUNION
	NO Family Worship
10.30 am	ALL AGE COMMUNION
6.30 pm	EVENING PRAYER

(Psalm 64; 2 Samuel 7: I-I7; Matthew 7:I-I2)