

St Peter's Hammersmith

I 6th June 2024 (Holy Communion with baptism)

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10. 30 am	HOLY COMMUNION
Senior steward:	Simon Brooke
Stewards:	Richard & Halcyon Palmer
Chalice:	Vicky Lawrence
Reader:	James Skidmore, Margaret Lind Smith
Intercessions:	Paul Brett
Children's club:	Sarah Sissons
Coffee:	Helen Kelly, Victoria McDonald
Flowers:	Gabrielle Leigh-Wood

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you **and also with you.**

We ask God for healing and forgiveness

You raise the dead to life in the Spirit. Lord, have mercy. Lord, have mercy.

You bring pardon and peace to the broken in heart. Christ, have mercy. Christ, have mercy.

You make one by your Spirit the torn and divided. Lord, have mercy. Lord, have mercy.

The priest pronounces the Absolution

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. The Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

2 Corinthians 5.6-10, 14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord. **Thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to Mark. Glory to you, O Lord.

Mark 4.26-34

Jesus also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Liturgy of baptism

The priest, candidate, parents and godparents gather by the font

Parents and godparents, the Church receives this child with joy. Today we are trusting God for his growth in faith.

Will you pray for him, draw them by your example into the community of faith, and walk with them in the way of Christ ? With the help of God, we will.

In baptism, God calls us out of darkness into his light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ ? I turn to Christ.

Do you repent of your sins ? I repent of my sins.

Do you renounce evil ? I renounce evil.

The priest makes the sign of the cross on the forehead of the candidate, and invites all to affirm their faith

Do you believe and trust in God the Father, who made the world ? **We believe and trust in him.**

Do you believe and trust in his Son Jesus Christ, who redeemed humanity ? **We believe and trust in him.**

Do you believe and trust in the Holy Spirit, who gives life to the people of God ? **We believe and trust in him.**

This is the faith of the Church. This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen.

The priest sprinkles water on the forehead of the candidate, with the words

N, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The priest anoints the candidate with chrism, and presents them with a candle

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy, Hear our prayer.

And at the end,

Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.

Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen.

Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread. Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. Please ask the priest if you require a gluten-free wafer.

As we receive, the choir sing the anthem.

HYMN 307	Sweet sacrament divine	
	Sweet Sucrament divine	

After all have received, the priest prays the post communion prayer, and we say together

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

We remain seated for notices, and stand for the blessing

HYMN 495 God is working his purpose out

Go in peace to love and serve the Lord. In the name of Christ. Amen.

EVENING PRAYER, tonight at 6.30 pm. (Officiant Alyson Sich; reader Alex Johnston; Psalm 40; I Samuel 3:1-10; Acts 10:34-48)

PARISH LUNCH, with **TEDDY BEARS' PICNIC**, Sunday 30th June. All welcome to stay for lunch after church as we celebrate St Peter's Day, with BBQ, cold buffet, salmon, salads, strawberries & cream, cheese, etc., and bar in the church garden, and the teddy bears' picnic for children: dress up your teddy and bring them to the picnic, with teddy bear parade, music, prize for best dressed teddy, face-painting and more.

BEDFORD PARK FESTIVAL, 7th to 23rd June.A two-week arts and community festival with concerts, theatre productions, art and photography shows, film, walks, talks and children's events, including paintings from our very own Denis Browne. Details at www.bedfordparkfestival.org

OPERA INTEGRA return to St Peter's Church on Thursday 20th June, 7.30 pm, for a summer concert with excerpts from La bohème, Aida, Arabella, and more. Details and tickets at https://operaintegra.org.uk/

One of Australian most talented and versatile pianists, **STEFAN CASSOMENOS** playing a unique blend of classical pieces and contemporary compositions, including music from Bryars, Beethoven, and Bradshaw. St Peter's Church, Saturday 22nd June, 7 pm. Tickets from EventBrite at https://tinyurl.com/bddbmbcj

SINGWEST SUMMER CONCERT, Monday 1st July, St Peter's Church. Concert starts 7.30pm, drinks outside St Peter's Church at 7pm. Donations for the church at the end of concert.

BRIEF ENCOUNTER by Noel Coward, at Bromley Little Theatre from Friday 5th to Saturday 13th July 7.45 pm, with matinee at 2.30 pm on Saturday 6 July; starring our very own Alison DuCane. Details and tickets from www.bromleylittletheatre.org

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



	JUNE 23rd (4th SUNDAY AFTER TRINITY)
8 am	HOLY COMMUNION
9 am	FAMILY WORSHIP
10.30 am	HOLY COMMUNION