



**St Peter's**  
Hammersmith

**26th May 2024**  
**(Trinity Sunday)**

Vicar: Revd Dr Charles Clapham  
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Churchwardens: Simon Brooke (07958 239892)  
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Administrator: Lucy Miller

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10.30 am

**HOLY COMMUNION**

Senior steward: Richard Shaw  
Stewards: Jane Buckingham, Vicky Lawrence  
Chalice: Augustus Savage  
Reader: Jane Buckingham, George Lawrie  
Intercessions: MP Moine  
Children's club:  
Coffee: Emma Bruce, Jemma Daffarn, M.Magnusson  
Flowers: Joanna Woods, Rew Mlinaric

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*We ask God for healing and forgiveness*

You raise the dead to life in the Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

You bring pardon and peace to the broken in heart.  
Christ, have mercy.  
**Christ, have mercy.**

You make one by your Spirit the torn and divided.  
Lord, have mercy.  
**Lord, have mercy.**

*The priest pronounces the Absolution*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## *The Collect*

Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## *The Liturgy of the Word*

*Isaiah 6.1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

**Thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*John 3.1-17*

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon, and stand to affirm our faith*

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith. We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*We sit or kneel for intercessions,  
for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## *Liturgy of the Sacrament*

*We stand for the peace*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.*

<p>HYMN 410     <i>My God, how wonderful thou art</i></p>
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# *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction  
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.  
Please ask the priest if you require a gluten-free wafer.*

*As we receive, the choir sing the anthem 'Hymn to the Trinity' (Tchaikovsky)*

HYMN 295 <i>Let all mortal flesh keep silence</i>
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*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We remain seated for notices, and stand for the blessing*

HYMN 373 <i>How shall I sing that majesty</i>
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Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**PARISH LUNCH, with TEDDY BEARS' PICNIC**, Sunday 30th June. All welcome to stay for lunch after church as we celebrate St Peter's Day, with BBQ, cold buffet, salmon, salads, strawberries & cream, cheese, etc., and bar in the church garden, and the teddy bears' picnic for children: dress up your teddy and bring them to the picnic, with teddy bear parade, music, prize for best dressed teddy, face-painting and more.

**SHAKESPEARE IN THE SQUARES** are delighted to return to St Peter's Square on Saturday 8th June at 7pm, with a production of All's Well That Ends Well with a fairytale twist and gypsy swing music. Tickets from [shakespeareinthesquares.co.uk/](https://shakespeareinthesquares.co.uk/)

**ST PETER'S SCHOOL SUMMER FAIR**, Saturday 15th June, 12-4 pm in St Peter's Square. Lots of great activities, BBQ & bar, raffle, cake stall, class stalls, bouncy castle, Sharky & George games, EDI and SEN stalls, and more. They are looking for donations for the raffle; if you can offer anything for the list of prizes, email [janepta21@gmail.com](mailto:janepta21@gmail.com)

**BEDFORD PARK FESTIVAL**, 7th to 23rd June. A two-week arts and community festival with concerts, theatre productions, art and photography shows, film, walks, talks and children's events. Details at [www.bedfordparkfestival.org](http://www.bedfordparkfestival.org)

**OPERA INTEGRA** return to St Peter's Church on Thursday 20th June with a performance of Carmen. More details at <https://operaintegra.org.uk/>

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



### **1ST SUNDAY AFTER TRINITY (June 2nd)**

8 am

**HOLY COMMUNION**

9 am

**NO** Family Worship

10.30 am

**ALL AGE COMMUNION**

6.30 pm

**EVENING PRAYER**

(Officiant Simon Brooke; reader Alyson Sich;  
Psalm 32; Deuteronomy 5:1-21; Acts 8:26-40)