



**St Peter's**  
Hammersmith

**19th May 2024**  
**(Pentecost)**

Vicar: Revd Dr Charles Clapham  
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Churchwardens: Simon Brooke (07958 239892)  
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Administrator: Lucy Miller

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10.30 am

**HOLY COMMUNION**

Senior steward: Caroline Langton  
Stewards: Paul Brett, Mike Illingworth  
Chalice: Hugo Gerrard  
Reader: Alison DuCane, Magnus Grimond  
Intercessions: Bola Savage  
Children's club:  
Coffee: Angela Clarke, MP Moine, Helen Kelly  
Flowers: Team

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*We ask God for healing and forgiveness*

You raise the dead to life in the Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

You bring pardon and peace to the broken in heart.  
Christ, have mercy.  
**Christ, have mercy.**

You make one by your Spirit the torn and divided.  
Lord, have mercy.  
**Lord, have mercy.**

*The priest pronounces the Absolution*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect*

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*The Liturgy of the Word*

*Acts 2.1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

**Thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*John 15.26-27; 16.4b-15*

Jesus said to his disciples, 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon, and stand to affirm our faith*

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith. We believe and trust in one God,  
Father, Son and Holy Spirit.**

**Amen.**

*We sit or kneel for intercessions,  
for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## *Liturgy of the Sacrament*

*We stand for the peace*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*If you would like to make a donation to the church, collection plates and a card reader are available at the back of church at the end of the service, or you can give online by scanning the QR code on the back of the order of service.*

<p>HYMN 137      <i>Come down, O love divine</i></p>
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# *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction  
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.  
Please ask the priest if you require a gluten-free wafer.*

*As we receive, the choir sing the anthem 'Litany to the Holy Spirit' (Hurford)*

<p><i>HYMN 431      O thou who camest from above</i></p>
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*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We remain seated for notices, and stand for the blessing*

<p><i>HYMN 486      We have a gospel to proclaim</i></p>
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Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

St Peter's Church **APCM** (Annual Parochial Church Meeting), will be held after church today (Sunday 19th May) starting at about 11.45 am. Copies of the church's annual report and accounts are available for download on the website in advance; hard copies will also be provided on the day.

**EVENING PRAYER** tonight at 6.30 pm. Officiant the vicar; reader Richard Sanders; Psalm 45; Deuteronomy 8:1-10; John 6:1-14.

Thanks to all who attended and especially those who helped at the **COCKTAIL PARTY** last Saturday. It was great fun (the last guest left at about one o'clock in the morning!) and raised something like £800 for the church. Many thanks!

A **CONFIRMATION GROUP** for children in year six and above will be running next term on Tuesdays (5-6 pm) for six weeks, from May 21st. Email Lizzie Tree at [lizzie@stpetersw6.org](mailto:lizzie@stpetersw6.org) if you are interested. We may also run a separate group for teenagers, and/or also one for adults depending on demand.

**DEANERY SYNOD**, Tuesday 21 May 2024 at St Dionis' Church on Parsons Green at 7.30pm. Refreshments from 7.00pm. The main business will be a presentation from the CEO of Hammersmith and Fulham Foodbank; Vicky and Steve Lawrence will also be talking about Sunday Suppers. All are welcome to attend.

**MEN'S THURSDAY** lunch meet on Thursday May 23rd at 12.30 pm at the Cross Keys Pub. No need for advance booking. Do join us if you are able. Email Richard Millar ([richardmillar@supanet.com](mailto:richardmillar@supanet.com)) for more information.

**PARISH LUNCH**, with **TEDDY BEARS' PICNIC**, Sunday 30th June. All welcome to stay for lunch after church as we celebrate St Peter's Day, with BBQ, cold buffet, salmon, salads, strawberries & cream, cheese, etc., and bar in the church garden, and the teddy bears' picnic for children: dress up your teddy and bring them to the picnic, with teddy bear parade, music, prize for best dressed teddy, face-painting and more.

**SHAKESPEARE IN THE SQUARES** are delighted to return to St Peter's Square on Saturday 8th June at 7pm, with a production of All's Well That Ends Well with a fairytale twist and gypsy swing music. Tickets from [shakespeareinthesquares.co.uk/](http://shakespeareinthesquares.co.uk/)

**BEDFORD PARK FESTIVAL**, 7th to 23rd June. A two-week arts and community festival with concerts, theatre productions, art and photography shows, film, walks, talks and children's events. Details at [www.bedfordparkfestival.org](http://www.bedfordparkfestival.org)

To **DONATE TO ST PETER'S**, use the card machines or leave cash at the exit, or scan the QR code with your phone and donate online.



**TRINITY SUNDAY** (26th May)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**