



St Peter's
Hammersmith

9th July 2023
(5th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Caroline Langton (07791 058304)

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Administrator: Lucy Miller

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10.30 am

HOLY COMMUNION

Senior steward: Simon Bruce
Stewards: Mike Illingworth, Vicky Lawrence
Chalice: Bridget Stevenson
Readers: Clive Barda, Wendy Scott
Intercessions: James Rawls
Crèche:
Children's club: Lisa Breen
Coffee: Sarah Cruz, Alice Keown
Flowers: Katie Taylor Restell, Caroline Illingworth

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Almighty God, our heavenly Father,
We have sinned against you, and against our neighbour
in thought, word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The priest pronounces the Absolution

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Romans 7.15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Matthew 11.16-19, 25-30

Jesus said, 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

**This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father, **accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

<p>HYMN 484 <i>The Church's one foundation (omitting verse 3)</i></p>
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Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen.

Our Father, who art in heaven,

hallowed be thy name;

Thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

Lamb of God,

you take away the sin of the world,

have mercy on us.

Lamb of God,

you take away the sin of the world,

have mercy on us.

Lamb of God,

you take away the sin of the world,

grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Those who wish to receive the wine as well as the wafer should do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice

As we receive, the choir sing the anthem 'A Gaelic Blessing' (Rutter)

HYMN 294 *Just as I am*

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 271 *Alleluya, sing to Jesus*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARIES:

Before: Bach - Prelude in C major (BWV 547)

After: Bach - Fugue in C major (BWV 547)

THANK YOU to all who cooked, carried tables, barbecued, painted faces, served drinks, manned the gate and more at the patronal lunch last Sunday! Huge appreciation to you all for a wonderful afternoon!

BANNS OF MARRIAGE. Anna Durbacz and Jan Schumacher, both single of St Peter's parish, to be married at St Leonard's Church, Butleigh, Somerset (3rd time of asking).

MEN'S LUNCH. Tuesday 11th July, 12.30 pm, at the Black Lion pub. We hope to be outside, weather permitting. Do come if you are able.

WOMEN LUNCHING. The Roebuck was a great success so a table has been booked there again for Thursday 13 July for 12.30 pm. Weather permitting our table will be outside at the back. Looking forward to seeing all of you who can make it. Any questions, please contact Ruth Hawkins on 07899747044.

SAFARI SUPPER. We look forward to seeing all those who have booked on Thursday July 13th and who should all have received details about the evening. If not, please let us know! If you have not yet made payment, please either pay after church on Sunday or directly to St Peter's Church PCC, a/c 41721101, sort code 60-50-06 and confirm that you have done this to bridget@2fr.co.uk Many thanks to our generous hosts and have a great evening everyone!

WEDDING INVITATION. Leslie & Alison Du Cane's daughter Catriona is getting married at 2 pm on Saturday 15 July. They would be delighted to welcome members of the congregation to the service and to enjoy champagne at church afterwards.

We were sorry to hear that **JOSIE BATT** has died. For many years she was a faithful worshipper at St Peter's, living just off King Street. Her funeral will be held at 2pm on Friday 14th July, in the Chapel Royal at Hampton Court Palace - all are welcome.

Can you help with accommodation for an **IRANIAN CHRISTIAN**? Omid fled to the UK due to religious persecution, has been in the UK for about three years and has attended services at St Nicholas Church. He needs to live within commuting distance of Park Royal as he has a job in an Iranian business there. His English is very limited so employment opportunities are few. He is looking to rent a room or a flat in this area but can only afford about £4-500 a month. If you know of anyone who can help please contact sara@natsing.co.uk.

GIVING TO ST PETERS. To support St Peter's, you can use the yellow envelopes to make a cash donation, or give contactlessly as you leave. You can also make a one-off donation or set up a regular **DIRECT DEBIT** by scanning the QR code, or via the church website.



SUNDAY 16th JULY (6th Sunday after Trinity)

8 am

HOLY COMMUNION

9 am

FAMILY WORSHIP

10.30 am

HOLY COMMUNION

6.30 pm

EVENING PRAYER,

(Psalm 60; 2 Samuel 12:1-10; Matthew 7:1-12)