



St Peter's Hammersmith

11th June 2023 (First Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
07979-093418
charles.clapham@sky.com

Churchwardens: Simon Brooke (07958 239892)
Caroline Langton (07791 058304)

Parish office: office@stpetersw6.org
020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward:	Richard Millar
Stewards:	Quentin Robey, Richard & Halcyon Palmer
Chalice:	Helen Kelly
Readers:	Alex Johnston, Mark TD
Intercessions:	Alice Keown
Crèche:	
Children's club:	Clare Berry
Coffee:	Sarah Cruz, Fiona Parkin, Alex Matthews
Flowers:	Gabrielle Leigh-Wood

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Almighty God, our heavenly Father,
We have sinned against you, and against our neighbour
in thought, word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The priest pronounces the Absolution

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect

O God, the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you, grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Genesis 12: 1-9

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

This is the word of the Lord.

Thanks be to God.

HYMN 372 <i>He who would valiant be</i>

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Matthew 9: 9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I

will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

**This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

**'The Kingdom is upon you!', the voice of Jesus cries,
Fulfilling with its message the wisdom of the wise;
It lightens with fresh insight the striving human mind,
Creating new dimensions of faith for all to find.**

**'God's kingdom is upon you!' the message sounds today,
It summons every pilgrim to take the questing way,
With eyes intent on Jesus, our leader and our friend,
Who trod faith's road before us, and trod it to the end.**

**The kingdom is upon us! Stirred by the Spirit's breath,
We glory in its freedom from emptiness and death;
We celebrate its purpose, its mission and its goal,
Alive with the conviction that Christ can make us whole.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who wish to receive the wine as well as the wafer should do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice

As we receive, the choir sing the anthem 'The secret of Christ' (Shephard)

For the fruits of his creation, thanks be to God.

For his gifts to every nation, thanks be to God.

**For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.**

In the just reward of labour, God's will be done.

In the help we give our neighbour, God's will be done.

**In our worldwide task of caring for the hungry and despairing,
in the harvests we are sharing, God's will be done.**

For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

**For the wonders that astound us, for the truths that still confound us,
most of all that love has found us, thanks be to God.**

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 439 <i>Praise to the Holiest in the height</i>
--

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN VOLUNTARIES:

Before: Vierne - Choral (from Symphony No. 2, op. 20)

After: Mendelssohn - Sonata No. 2 in C minor (op. 65 no. 2) (Allegro maestoso e vivace - Fugue)

BANNS OF MARRIAGE between Grace Coles and Ryan Hobbs, both single of St Nicholas parish Chiswick, to be married at St Peter's on 17th June (3rd time of asking); and between Catriona DuCane and Edward Pash, both single of St Peter's parish, to be married at St Peter's on 15th July (2nd time of asking).

BOOK GROUP: GOD OUTSIDE THE BOX, by Richard Harries. Meeting again Thursday 15th June at 2 pm in the Cross Keys, discussing part three.

TEDDY BEARS. We are looking for donations of pre-loved Teddy Bears and other soft toys (freshly laundered please!) to sell at the Teddy Bears's picnic after church on St Peter's Day (Sunday 2nd July). Please drop them at the church office!

SAFARI SUPPER, Thursday July 13th. A great way to get to know others we occasionally nod to at church! Drinks at the Vicarage followed by two courses in different houses. It would be great to have a few new hosts so if you can offer a main course or pudding for up to eight people, please get in touch. The evening is also a good fund raiser for the church. £30 per head, really good value for an entertaining evening! Tickets on sale from June 18th after church, but to book your place, please email: bridget@2fr.co.uk

ST PETER'S SCHOOL SUMMER FAIR is returning to St Peter's Square on Saturday 17th June between 11 and 3 pm for games, stalls, a BBQ, bar and lots more.

THE UPPER ROOM is seeking a Job Coach and Employment Advisor, to prepare clients for employment, liaise with employers/training agencies, help with coaching, CVs, and applications. 25 hours p/week. <https://theupperroom.org.uk/about-us/work-for-us/>

OPERA INTEGRA: Donizetti's "Roberto Devereux". Saturday 17th June, 7.30 pm, St Peter's Church. A musically superb opera, with extraordinary arias and duets, and intriguing psychological aspects. Tickets on the door or from www.operaintegra.org.uk

PETROS SINGERS SUMMER CONCERT: "The Passing of the Years". Saturday 1st July, 7:30pm, St Peter's Church. Celebrating 40 years of making music, featuring Jonathan Dove's song cycle, *The Passing of the Year*, and a new work commissioned from Kerensa Briggs. Tickets £20 (£5 under 28s): <https://petrossingers.org/>

GIVING TO ST PETERS. To support St Peter's, you can use the yellow envelopes to make a cash donation, or give contactlessly as you leave. You can also make a one-off donation or set up a regular **DIRECT DEBIT** by scanning the QR code, or via the church website.



SUNDAY 18th JUNE (2nd Sunday after Trinity)

8 am

HOLY COMMUNION

9 am

FAMILY WORSHIP

10.30 am

ALL AGE COMMUNION

6.30 pm

EVENING PRAYER

(Psalm 42; Job 5:8-27; Acts 9:1-19)