



St Peter's
Hammersmith

5th March 2023
(Second Sunday of Lent)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Caroline Langton (07791058304)

Parish office: office@stpetersw6.org
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Administrator: Lucy Miller

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10.30 am

HOLY COMMUNION

Senior steward: Simon Brooke
Stewards: MP Moine, Paul Brett
Chalice: Simon Bruce
Reader: Bridget Stevenson
Intercessions: Simon Brooke
Crèche:
Children's club: N/A
Coffee: Margaret Magnusson, Fiona Hay, Lou Devonshire
Flowers: N/A

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

For turning away from you, and ignoring your will for our lives:
Lord, have mercy.
Lord, have mercy.

For behaving just as we wish, without thinking of you:
Christ, have mercy.
Christ, have mercy.

For failing you by what we do, and think and say:
Lord, have mercy.
Lord, have mercy.

The priest pronounces the Absolution, and we sing the Gloria

Glory to God, glory to God, glory to the Father.
Glory to God, glory to God, glory to the Father.
To him be glory forever.
To him be glory forever.
Alleluia, amen.
Alleluia, amen; Alleluia, amen; Alleluia, amen.

Glory to God, glory to God, Son of the Father.
Glory to God, glory to God, Son of the Father.
To him be glory forever.
To him be glory forever.
Alleluia, amen.
Alleluia, amen; Alleluia, amen; Alleluia, amen.

Glory to God, glory to God, glory to the Spirit.
Glory to God, glory to God, glory to the Spirit.
To him be glory forever.
To him be glory forever.
Alleluia, amen.
Alleluia, amen; Alleluia, amen; Alleluia, amen.

The Collect

Almighty God, you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

*We sit or kneel for intercessions,
for which the following response may be used*

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?**

**Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?**

**Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

*The priest recalls the Last Supper,
and prayer leads into the doxology, to which all respond:*

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer are asked to do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.*

As we receive, the choir sing the anthem 'God so loved the world' (Stainer).

HYMN 76	Take up thy cross, the Saviour said (omitting verse 3)
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After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 476	Ye servants of God
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Go in peace to love and serve the Lord.
In the name of Christ. Amen.

BANNS OF MARRIAGE between Anna Rebecca Watson Stewart and David Harry Bairstow, both single of this parish, to be married at Holy Trinity Church in Salcombe, Devon.

EVENING PRAYER tonight (5th March), 6.30 pm. Officiant: the Vicar; reader: Mark Tennyson D'Eyncourt (Psalm 135, Genesis 28:10-22, 2 Corinthians 5:1-10).

EXPLORING CONTEMPLATIVE PRAYER, Wednesday evenings, 8-9 pm, during Lent. Five online sessions, led by the bishops of London, exploring different forms of prayer, which we will watch and take part in together in church. This week (Wednesday 8th): *Lectio Divina*, introduced by the Bishop of Islington.

LENT BOOK GROUP. *Failure: What Jesus said about sin, mistakes and messing stuff up* (The Archbishop of Canterbury's Lent Book 2023), by Emma Ineson, the new Bishop of Kensington. Meeting on Thursdays from 1-2 pm in the Cross Keys Pub for about an hour, for six weeks during Lent. This week (Thursday 9th): chapter two.

WOMEN LUNCHING will be held on Thursday 9 March at 12.30 pm at The Elder Press Café, Black Lion Lane. The table will be at the back of the restaurant but they ask that you order our food before you sit down. We are aware it clashes with the Lent Book meeting, so on this occasion only please contact Ruth Hawkins (07899747044) in advance to let her know you are coming.

MOTHER'S DAY ART FOR CHILDREN, Saturday 13th March. 10-11.30 am for children aged 3-7 (parents to stay); 12-1.30 pm aged 8+ (children can be dropped off). £5 per child; please book so we have an idea of numbers by emailing Lulu Crutchley at children@stpetersw6.org

UPPER ROOM QUIZ NIGHT, Thursday March 16th, 7 pm, at Latymer Upper School. Tickets £25 per person (plus booking fee), which includes a platter of cheese and paté per table and a free drink. Tables will seat up to 10 people. There will be prizes for the winners, bonus prizes throughout the evening, and a raffle. Book via Eventbrite at <https://tinyurl.com/upper-room-quiz>

CONFIRMATION, at St Peter's on Sunday 23rd April. Confirmation group for children and younger teenagers from year six and above, on Wednesdays from 6-7pm, from 1st March (email children@stpetersw6.org). If there are older teenagers or adults looking to be confirmed, or who wish to be formally received into the C of E, speak to the vicar.

SUNDAY 12th MARCH
(Third Sunday of Lent)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**