



St Peter's
Hammersmith

26th March 2023
(Fifth Sunday of Lent)

Vicar: Revd Dr Charles Clapham
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Administrator: Lucy Miller

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10.30 am

HOLY COMMUNION

Senior steward: Richard Shaw
Stewards: Jane Buckingham, Jemma Daffarn
Chalice: Bridget Stevenson
Reader: Catriona Sutherland-Hawes, Lorna Robey
Intercessions: Paul Brett
Crèche:
Children's club: N/A
Coffee: Heli Coxhead, Emily Weston-Price, Alice Keown
Flowers: N/A

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the broken in heart:
Christ, have mercy.
Christ, have mercy.

You make one by your Spirit the torn and divided:
Lord, have mercy.
Lord, have mercy.

We sing together

**Kyrie eleison;
Christe eleison;
Kyrie eleison.**

The priest pronounces the Absolution, and prays the Collect

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Romans 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

Thanks be to God.

HYMN 342 <i>Breathe on me, Breath of God</i>
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Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

John 11: 1-6, 17-27, 38-44

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to

her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

*We sit or kneel for intercessions,
for which the following response may be used*

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

HYMN 63 <i>All ye who seek a comfort sure</i>

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice. As we receive, the choir sing the anthem 'O Jesu Christ, meins Lebens Licht' (Bach).

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.***

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
*Yours the glory...***

**Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
*Yours the glory...***

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
*Yours the glory...***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory...***

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

MEN'S WEDNESDAY, meeting for lunch at the Cross Keys on Wednesday 29 March at 12.30pm. All welcome. Thai food the speciality with English pub food available.

WINE TASTING at the Vicarage, Friday 28 April 7-9.30 pm. Are you ready to swirl, sniff, slurp and take time to savour six fine wines from New Zealand, the UK and France selected for us by a Master of Wine? Renowned expert Rosemary George will introduce the wines and talk about five decades as a woman in the wine trade. Tasting followed by food, and a raffle. Tickets £25. Book early (space is limited) via mpmoine@icloud.com

EXPLORING CONTEMPLATIVE PRAYER, Wednesday evenings, 8-9 pm, during Lent. Five online sessions, led by the bishops of London, exploring different forms of prayer, which we will watch and take part in together in church. This week (Wednesday 29th): *Visio Divina (Praying with Pictures)*, introduced by the Bishop of London.

LENT BOOK GROUP. *Failure: What Jesus said about sin, mistakes and messing stuff up* (The Archbishop of Canterbury's Lent Book 2023), by Emma Ineson, the new Bishop of Kensington, meeting on Thursdays from 1-2pm in the Cross Keys Pub. This week (Thursday 30th March), discussing chapter five.

PETROS SINGERS CONCERT, Saturday 1st April, 7:30pm at St James's Piccadilly, with a performance of JS Bach Mass in B Minor, with a line up of world-class soloists and accompanied by *The Garter Ensemble*, an outstanding set of musicians playing on period instruments. Details and tickets at <https://petrossingers.org/events/bach-b-minor-mass/>

HOLY WEEK SERVICES.

Palm Sunday (2nd April), 10.30 am

Gathering in St Peter's Square for Liturgy of Palms, followed by procession to church and Liturgy of the Passion

Maundy Thursday (6th April) 7.30 pm:

Institution of the Last Supper, with washing of feet and vigil

Good Friday (7th April), 2 pm:

Adoration of the Cross, with prayers and readings

Easter Sunday (9th April) 10.30 am:

Easter Sunday Communion, followed by egg hunt

CONFIRMATION, at St Peter's on Sunday 23rd April.

SUNDAY 2nd April (Palm Sunday)

8 am

HOLY COMMUNION

10.30 am

PALM SUNDAY PROCESSION & LITURGY

beginning at 10.30 am in St Peter's Square

6.30 pm

EVENING PRAYER

(Psalm 80; Isaiah 59:12-21; Luke 19:28-44)