

St Peter's Hammersmith

2nd April 2023 (Palm Sunday)

Vicar: Revd Dr Charles Clapham

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10.30 am HOLY COMMUNION

Senior steward: Caroline Langton

Stewards: Fiona Hay & Vicky Lambert

Chalice: Caroline Illingworth
Reader: Alison DuCane
Intercessions: Simon Bruce

Crèche: N/A Children's club: N/A

Coffee: Emma Bruce, Jenny TD, Caroline Langton

Flowers: N/A

We gather in St Peter's Square, where palm crosses are distributed in advance

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you and also with you.

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we come together to begin this solemn celebration in union with the Church throughout the world.

Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again.

Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches while this prayer is said by the president

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Hear the Gospel of our Lord Jesus Christ according to St Luke. **Glory to you, O Lord.**

Luke 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Let us go forth, praising Jesus our Messiah.

We process into church, singing together,

All glory, laud, and honour To Thee, Redeemer, King! To Whom the lips of children Made sweet Hosannas ring.

Thou art the King of Israel Thou David's Royal Son, Who in the Lord's name comest, The King and Blessèd One.

The company of angels
Are praising Thee on high,
And mortal men, and all things
Created make reply.

The people of the Hebrews
With palms before Thee went
Our praise and prayer and anthems
Before Thee we present.

To Thee before Thy Passion
They sang their hymns of praise;
To Thee now high exalted
Our melody we raise.

Thou didst accept their praises; Accept the prayers we bring, Who in all good delightest, Thou good and gracious King.

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

Within that blessed City Thy praises may we sing, And ever raise hosannas To our most loving King.

All glory, laud, and honour To Thee, Redeemer, King! To Whom the lips of children Made sweet Hosannas ring.

As you enter the church, please pick up a hymn book, and (if needed) a pack with activities for children to complete during the service.

Once all have gathered in the church, the president prays the Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy, **Hear our prayer.**

And at the end,

Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

Lift high the cross, the love of Christ proclaim 'til all the world adores his sacred name.

Come, let us follow where our captain trod, our King victorious, Christ the Son of God.

O Lord once lifted on the glorious tree as thou hast promised, draw us unto thee.

Let every race and every language tell of him who saves our souls from death and hell.

From farthest regions let them homage bring and on his cross adore their Saviour King.

Set up thy throne, that earth's despair may cease beneath the shadow of its healing peace.

For thy blest cross which doth for all atone creation's praises rise before thy throne:

Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
Christ has died: Christ is risen:
Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen.

Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Those who wish to receive the wine as well as the wafer are asked to do so through intinction (that is, dipping the wafer into the wine) rather than drinking directly from the chalice.

As we receive, the choir sing the anthem 'Ave verum corpus' (Mozart).

HYMN 94 We sing the praise of him who died

After all have received, the priest prays the post communion prayer, and we say together

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

We remain seated for notices, and stand for the blessing

HYMN 511 Ride on, ride on in majesty

Go in peace to love and serve the Lord. In the name of Christ. Amen.

BANNS OF MARRIAGE between Nicholas Justin Cliffe and Georgina Laura Barton, both single, of the parish of Holy Innocents in Hammersmith, to be married at St Peter's Church (first time of asking).

EVENING PRAYER, 6.30 pm this evening (Sunday 2nd April). Officiant Simon Brooke; Reader Alyson Sich. Psalm 80; Isaiah 59:12-21; Luke 19:28-44.

MEN'S LUNCH meet again on Tuesday 11th April at 12.30 pm, gathering at the Black Lion Pub, on Black Lion Lane. No need for advance booking. Do join us if you are able. Email Richard Millar (richardmillar@supanet.com) for more information.

WOMEN LUNCHING is booked for Thursday 13 April at the Black Lion Pub on Black Lion Lane for 12.30 pm. As it is Easter week we expect many of you will be away but Ruth looks forward to welcoming those of you who can make it. If you have any queries regarding these lunches, do please contact Ruth Hawkins on 07899747044.

ELECTORAL ROLL. In preparation for St Peter's Annual Parochial Church Meeting (AGM) on Sunday May 14th, we are revising the church's electoral roll. Becoming a member of the electoral roll entitles parishioners to vote at the APCM and to stand for office on the PCC. Current members of the electoral roll do not need to reapply; but if you would like to join for the first time, please fill out the form at the back of church, or online at https://stpetersw6.org/about/join-stpeters-electoral-roll/

WINE TASTING at the Vicarage, Friday 28 April 7-9.30 pm. Are you ready to swirl, sniff, slurp and take time to savour six fine wines from New Zealand, the UK and France selected for us by a Master of Wine? Renowned expert Rosemary George will introduce the wines and talk about five decades as a woman in the wine trade. Tasting followed by food, and a raffle. Tickets £25. Book early (space is limited) via mpmoine@icloud.com

LENT BOOK GROUP. Failure: What Jesus said about sin, mistakes and messing stuff up (The Archbishop of Canterbury's Lent Book 2023), by Emma Ineson, the new Bishop of Kensington, meeting on Thursdays from I-2pm in the Cross Keys Pub. This week (Thursday 6th April), discussing chapter six.

HOLY WEEK SERVICES.

Maundy Thursday (6th April)

7.30 pm:

Institution of the Last Supper, with washing of feet and vigil

Good Friday (7th April)

2 pm:

Adoration of the Cross, with prayers and readings

Easter Sunday (9th April)

8 am:

Holy Communion
Easter Sunday Communion, followed by egg hunt

CONFIRMATION, at St Peter's on Sunday 23rd April.