



St Peter's
Hammersmith

22nd January 2022
(Third Sunday after Epiphany)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Caroline Langton (07793 269899)

Parish office: office@stpetersw6.org
020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Simon Brooke
Stewards: Follet Balch, Fiona Hay
Chalice: Bridget Stevenson
Readers: Dom Ford, Zoe Fletcher
Intercessions: Paul Brett
Crèche:
Children's club:
Coffee: L.Balch, C.Langton, V.Macdonald
Flowers: Deirdre Shaw

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

God be gracious to us and bless us, and make your face to shine upon us:
Lord, have mercy.
Lord, have mercy.

May your ways be known on earth, your saving power among the nations:
Christ, have mercy.
Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice to the peoples:
Lord, have mercy.
Lord, have mercy.

The priest pronounces the Absolution, and we sing the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Isaiah 9.1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

This is the word of the Lord.

Thanks be to God.

HYMN 57 The race that long in darkness pined

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Matthew 4.12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

<p>HYMN 302 <i>O thou, who at thy Eucharist didst pray</i></p>
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Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer should do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice*

As we receive, the choir sing the anthem 'The Call' (Vaughan Williams)

HYMN 360 <i>Firmly I believe and truly</i>
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After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 490 <i>Judge eternal, throned in splendour</i>

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CONFIRMATION. We are delighted to announce that we have managed to arrange for the new Bishop of Kensington, Emma Ineson, to come to St Peter's on Sunday 23rd April, to take a confirmation service. We will be running a confirmation course for children and younger teenagers from year six and above later this term, on Wednesday evenings from 6-7pm, beginning 1st March (please email Lulu Crutchley at children@stpetersw6.org). If there are older teenagers or adults looking to be confirmed, or who wish to be formally received from another denomination into the Church of England, speak to the vicar or email charles.clapham@sky.com

FIRST AID TRAINING. We have arranged some First Aid training to be provided at church on Saturday 4th February. There will be two identical sessions, one in the morning from 9.30 am - 12.30 pm, and the second from 1.30-3.30 pm.; each session can accommodate 12 people. Anybody from the church who has a relevant role or feels they would like to take part is welcome to attend. The church will cover most of the cost, but we are asking all those who participate to contribute £15 towards the cost (unless unable to do so). Please book via the church office.

STAFF VACANCIES AT ST PETER'S SCHOOL. Head Chef: GBP £29,782 - £30,791 (Grade: NJC Scale S01 Points 23 – 25, 36 hours per week, 39 weeks PA - FTE £35,223 - £36,417). Teaching Assistant: Scale 3, term time only, 27.5 hours per week. Learning Support Assistant, Scale 3, term time only, 20 hours per week. Please contact Jacqueline Munro, the School Business Manager, for more details (sbm@stpetersce.lbhf.sch.uk)

ST PETER'S SCHOOL PTA is hosting an **AUCTION NIGHT** on Friday 3rd March to raise money for the school - specifically new staging, lighting and sound equipment for the hall as well as updates to the library. The PTA are putting out a plea for offers of auction promises or gifts - big or small as they would like to have a range to suit all bank balances. Contact stpetersw6pta@gmail.com if you can help.

ACCOMMODATION REQUIRED, for up to one year for a visiting professor on a sabbatical from Turkey, and for her daughter coming for to study at City University. Contact the office if you might be able to help.

SUNDAY 29th JANUARY
(Fourth Sunday of Epiphany)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**