



St Peter's
Hammersmith

9th October 2022
(17th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Jane Fryer (07793 269899)

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Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Richard Miller
Stewards: Jane Buckingham, Jennifer Usher
Chalice: Richard Shaw
Readers: Andrew Hodgson, Tony Matthews
Intercessions: Caroline Langton
Crèche: Antonella
Children's club: Susannah Stevens
Coffee: Jenny TD, Joanna Woods, Libby Balch
Flowers: Joanna Woods, Alice Crossman

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

*The priest pronounces the Absolution,
and we sing the Gloria*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

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The Liturgy of the Word

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

This is the word of the Lord.

Thanks be to God.

<i>HYMN 134 The head that once was crowned with thorns</i>

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer should do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice*

HYMN 285 *For the beauty of the earth*

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 56 *Songs of thankfulness and praise (omitting verse 4)*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Many thanks to **MARCUS WIBBERLEY** for rehearsing the choir and playing the organ for our worship today.

Our good friends Monty and Joan from Rivercourt Methodist Church were **SLEEPING OUT** on Friday night to raise money for Glass Door. As we go to print, they had raised £1229 towards their £2000 target, all of which goes to help those who are homeless in London. You can sponsor them via the link on the front page at <https://stpetersw6.org>

MEN LUNCHING gather again for lunch and banter, on Tuesday 11th October, 12.30 pm at the Black Lion Pub. Do join us.

WOMEN LUNCHING will be on Thursday 13th October at the Black Lion Pub at 12.30 pm. All are welcome and Ruth looks forward to seeing all those that can make it. Any queries, please contact Ruth Hawkins on ruthhawkins@talktalk.net

The local dry cleaners who very generously wash our church **TEA TOWELS** free each week is sadly closing. Is there a kind soul in the congregation who might take this task on for the church? We usually get through an average of half a dozen or so a week.

The St Peter's School Fair will be held on December 3rd. Would you be willing to have a **ADVERTISING BOARD** for the fair (sponsored by a local estate agent) outside your house for 6 weeks? Each board generates £20 for the PTA. Email charlotteireed@googlemail.com

Congratulations to the **BEANSTALK** on their **OUTSTANDING** Ofsted inspection last month!

CHISWICK REPAIR CAFE launches on Saturday October 15th, 10.30am-1pm at Christ Church Turnham Green. This is an initiative to reduce waste and share repair skills, with volunteers who work on sewing, electrics, electronics, woodwork and bikes. For more details contact Charlotte Bullock on 0788789769, charlbullock@gmail.com

GIVING TO ST PETERS. To support St Peter's, you can use the yellow envelopes to make a cash donation, or give contactlessly as you leave. You can also make a one-off donation or set up a regular **DIRECT DEBIT** by scanning the QR code, or visiting the church website.



NEXT SUNDAY (16th October 2022)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**

6.30 pm **EVENING PRAYER**
(Psalm 149, Jeremiah 31:1-20, John 13)