



St Peter's
Hammersmith

16th October 2022
(18th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
Jane Fryer (07793 269899)

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Administrator: Lucy Miller

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10.30 am

HOLY COMMUNION

Senior steward: Sarah Burrell
Stewards: Fiona Hay, Tony Matthews
Chalice: Helen Kelly
Readers: Andrew Hodgson, Tony Matthews
Intercessions: TBA
Crèche: Hester Campbell
Children's club: Clare Berry
Coffee: Alice Keown, Sarah Cruz, Helen Kelly
Flowers: Caroline Illingworth

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

*The priest pronounces the Absolution,
and we sing the Gloria*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Genesis 32.22-31

Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

This is the word of the Lord.

Thanks be to God.

<i>HYMN 464</i> <i>Thou art the Way: by thee alone</i>
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Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 18.1-8

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer should do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice*

HYMN 287 <i>Glory, love and praise and honour</i>

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 440 <i>Praise to the Lord, the Almighty (omitting verses 4 & 5)</i>
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Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Many thanks to **CONOR McGLONE** for rehearsing the choir and playing the organ for our worship today.

All invited to **EVENING PRAYER**, this evening at 6.30 pm. Officiant Simon Brooke; reader Richard Sanders (Psalm 149; Jeremiah 31.1-20; John 13).

Our good friends Monty and Joan from Rivercourt Methodist Church were **SLEEPING OUT** last Friday night to raise money for Glass Door. So far they have raised £1700 towards their £2000 target, all of which goes to help those who are homeless in London. You can still sponsor them via the link on the front page at <https://stpetersw6.org>

The St Peter's School Fair will be held on December 3rd. Would you be willing to have a **ADVERTISING BOARD** for the fair (sponsored by a local estate agent) outside your house for 6 weeks? Each board generates £20 for the PTA. Email charlotteireed@goolemail.com

Chris & Janie Pickard invite you to join them at the **MULBERRY GARDEN** at **HOGARTH HOUSE**, for an introduction to this very special garden, with a cup of tea available in the Weston Studio. This Sunday (16th October), 3pm. For more details email chris@abdata.co.uk or call 07860 306 313.

The **LISTENING PLACE** is a volunteer-led charity based in Shepherds Bush, who offer listening and support to people who feel suicidal. They are currently recruiting listening volunteers to provide face-to-face non-judgmental support to visitors, as well as helping volunteers (to meet and greet visitors and help with administration). If you think you could help, pick up a leaflet in church or visit <https://listeningplace.org.uk>

GIVING TO ST PETERS. To support St Peter's, you can use the yellow envelopes to make a cash donation, or give contactlessly as you leave. You can also make a one-off donation or set up a regular **DIRECT DEBIT** by scanning the QR code, or visiting the church website.



NEXT SUNDAY (23rd October 2022)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**