



St Peter's
Hammersmith

25th September 2022
(15th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
07979-093418
charles.clapham@sky.com

Churchwardens: Simon Brooke (07958 239892)
Jane Fryer (07793 269899)

Parish office: office@stpetersw6.org
020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Caroline Langton
Stewards: Paul Brett, Quentin Robey
Chalice: MP Moine
Readers: Hugo Gerrard, Kate Horne
Intercessions: Paul Brett
Crèche: Nicola Mitchell-Jones
Children's club: Simon Crutchley
Coffee: Caroline Langton, MP Moine, Heli Coxhead
Flowers: Gabrielle Leigh-Woods

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

*The priest pronounces the Absolution,
and we sing the Gloria*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

1 Timothy 6.6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 16.19-31

Jesus told this parable, 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer should do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice*

<p>HYMN 347 <i>Come, gracious Spirit, heavenly Dove</i></p>

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

<p>HYMN 415 <i>O for a thousand tongues to sing (omitting verse 3)</i></p>
--

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

EXTRAORDINARY PARISH MEETING. Many of you know the wonderful Jane Fryer is moving to Lewes, and stepping down as church warden. We'll say farewell to her in due course, but are pleased to have persuaded Caroline Langton to step in as an experienced church warden on an interim basis, so give notice of an extraordinary parish meeting, at the end of church on Sunday 2nd October, to elect Caroline into office.

Please sign up for **HARVEST SUPPER** this Friday 30 September, 7.15 pm. Delicious food from the team, with donations on the night to local charities. Free prosecco (thanks to Horton & Garton), and cash bar. Sign up in the parish rooms & advise of any dietary requirements. Those with children, or who can't make the supper, are welcome to the bring-and-share **HARVEST LUNCH** after church on Sunday October 2nd. (Any help with bringing chairs and tables up from crypt today very welcome!)

For **HARVEST FESTIVAL** next Sunday, the Upper Room have asked particularly for canned fish/meat/soup/pulses/vegetables; jarred sauces, cooking oil, vinegar, seasonings (stock cubes, bouillon powder, curry powder, tomato puree); dried foods (rice, spaghetti, couscous); biscuits, instant coffee/tea bags; long life milk/squash/juice; disposable razors, shaving foam; soap, shampoo, shower gel, body lotion; deodorant; sleeping bags.

MEN'S WEDNESDAY, which alternates fortnightly with Men Lunching, gathers again for lunch and banter, Wednesday 28th September, 12.30pm at the Cross Keys. Do join us.

Sleep out for **GLASS DOOR!** Friday 7th October. Visit <https://www.glassdoor.org.uk>

SINGWEST is back and you're invited to join! Whether you've sung lots before or you occasionally sing in the shower, we've got you covered! Come to St Peter's Church for a taster session and see how you get on! Monday 26th September, 7.30pm. Details on the website.

Come and exchange your books (no more than four please) at our **BOOK SWAP** in aid of **THE UPPER ROOM**. Tuesday September 27th, Hartwood Tennis Club in Hartwood Road, 10am to 12.30pm. Jewellery, pottery, paintings and prints for a little early Christmas shopping, and delicious homemade refreshments.

PETROS SINGERS: SINGING WORKSHOP. Saturday 8th, October 2-6 pm, at St Peter's, exploring Bach's *B Minor Mass*, led by David Bates, Artistic Director of *La Nuova Musica*. Tickets (including refreshments and scores): £20 (conc) and £25 from www.petrosingers.org More details online.

NEXT SUNDAY (2nd October 2022)

8 am

HOLY COMMUNION

10.30 am

ALL AGE HARVEST FESTIVAL
(followed by bring and share lunch)

6.30 pm

EVENING PRAYER
(Psalm 142, Jeremiah 5:20-31, John 8:12-30)