



St Peter's  
Hammersmith

# 18th September 2022 14th Sunday after Trinity

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+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*HYMN 388     Jesus shall reign where'er the sun*

*We ask God for healing and forgiveness*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy, forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*The priest pronounces the Absolution,  
and we sing the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## *The Collect*

Almighty God, whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## *The Liturgy of the Word*

*1 Timothy 2.1-7*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.  
**Thanks be to God.**

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| <i>HYMN 74</i> <i>O for a heart to praise my God</i> |
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Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*Luke 16.1-13*

Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A

hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon, and stand to affirm our faith*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*We sit or kneel for intercessions, for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father, **accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Liturgy of the Sacrament*

*We stand for the peace*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

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| <i>HYMN 397</i> <i>Let us, with a gladsome mind</i> |
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## *Eucharistic Prayer*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us:  
Lord of the word, receive Your people's praise.**

**Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth and care:  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world, when we disown and doubt him,  
loveless in strength, and comfortless in pain,  
hungry and helpless, lost indeed without him:  
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living power remake us -  
self on the cross and Christ upon the throne,  
past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.**

*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We remain seated for notices, and stand for the blessing*

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| <p>HYMN 394     <i>Let all the world in every corner sing</i></p> |
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Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**EVENING PRAYER**, tonight 6.30 pm. (Psalm 128 & 129; Daniel 1; Ephesians 4:17-32)

**EXTRAORDINARY PARISH MEETING.** Many of you know our wonderful church warden Jane Fryer is sadly (for us!) moving to Lewes, and will be stepping down as church warden at St Peter's. She has been fantastic in the role, and we will say an official farewell to her in due course. We're pleased we have persuaded Caroline Langton to step in as an experienced church warden on an interim basis, and therefore give notice of an extraordinary parish meeting, to be held at the end of church on Sunday 2nd October, to elect Caroline into office. We hope you'll be able to stay for this, and give her your support.

Sign up for **HARVEST SUPPER** on Friday 30 September, 7.15 pm. Delicious food from our fantastic catering team, with donations on the night to support local charities. Free glass of prosecco (thanks to Horton & Garton), and cash bar. Please sign up in advance in the parish rooms & also advise of any dietary requirements. Those with young children, or who can't make the supper, are welcome to the bring-your-own **HARVEST LUNCH** after church on Sunday October 2nd, in the church garden, with cash bar.

For **HARVEST COLLECTION** this year, The Upper Room have asked particularly for canned fish/meat/soup/pulses/vegetables; jarred sauces, cooking oil, vinegar, seasonings (stock cubes, bouillon powder, curry powder, tomato puree); dried foods (rice, spaghetti, couscous); biscuits, instant coffee/tea bags; long life milk/squash/juice; disposable razors and shaving foam; soap, shampoo, shower gel, body lotion; deodorant, nail clippers; sleeping bags. Download the full list from the website.

Sleep out for **GLASS DOOR!** Friday 7th October. Visit <https://www.glassdoor.org.uk>

Come and exchange your books (no more than four please) at our **BOOK SWAP** in aid of **THE UPPER ROOM**. Tuesday September 27th, Hartswood Tennis Club in Hartswood Road, 10am to 12.30pm. Jewellery, pottery, paintings and prints for a little early Christmas shopping, and delicious homemade refreshments.

**PETROS SINGERS: SINGING WORKSHOP.** Saturday 8th, October 2-6 pm, at St Peter's, exploring Bach's *B Minor Mass*, led by David Bates, Artistic Director of La Nuova Musica. Tickets (including refreshments and scores) are £20 [conc] and £25 from [www.petrosingers.org](http://www.petrosingers.org) More details online.

**BUILDING PROJECT.** We are excited to announce the completion of the building work, and the success of the appeal to raise £50,000. Many thanks to all who contributed, including members of SPRA and local residents. Contributions still welcome to St Peter's Church 60-50-06 a/c 41721101. Huge thanks to Follet Balch, Richard Millar, Lucy Miller, and particularly Richard Woods for their hard work on the project.

**NEXT SUNDAY (25th September 2022)**

8 am

**HOLY COMMUNION**

9 am

**FAMILY WORSHIP**

10.30 am

**HOLY COMMUNION**