



**St Peter's**  
Hammersmith

**26th June 2022**  
**(Second Sunday after Trinity)**

Vicar: Revd Dr Charles Clapham  
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Administrator: Lucy Miller

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10.30 am

**HOLY COMMUNION**

Senior steward: Bridget Stevenson  
Stewards: Richard and Joanna Woods  
Readers: Clive Barda, Jane Fryer  
Intercessions: Bola Savage  
Crèche: Clemmie  
Children's club: Vanessa Townsend  
Coffee: Sarah Cruz, Victoria McDonald, Fiona Hay  
Flowers: Rozzie Barda

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*We ask God for healing and forgiveness*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy, forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*The priest pronounces the Absolution, and we sing the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect

Lord, you have taught us that all our doings without love are nothing worth:  
send your Holy Spirit and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Liturgy of the Word

*As we sit for the reading, children are invited to leave for their Sunday club. A crèche is also available, and colouring sheets are available for children who want to stay in church.*

2 Kings 2.1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

This is the word of the Lord.

**Thanks be to God.**

**For the fruits of his creation,  
thanks be to God.  
For his gifts to every nation,  
thanks be to God.  
For the plowing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.**

**In the just reward of labour,  
God's will be done.  
In the help we give our neighbour,  
God's will be done.  
In our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will be done.**

**For the harvests of the Spirit,  
thanks be to God.  
For the good we all inherit,  
thanks be to God.  
For the wonders that astound us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*Luke 9.51-62*

When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We sit for the sermon, and stand to affirm our faith*

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*We sit or kneel for intercessions, with the response*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**Accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## *Liturgy of the Sacrament*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service.*

# *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

*The prayer leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

HYMN 387     *Jesus, good above all other*

*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We remain seated for notices, after which the priest pronounces the blessing*

HYMN 372     *He who would valiant be*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**BANNS** of marriage between Alicia Macpherson Matts and Thomas Starkie, both single of St Peter's parish (second time of asking), and between Jack Deezel Dunleavy and Elizabeth Alice Fletcher, both single of St Peter's parish (first time of asking).

**MEN'S WEDNESDAY LUNCH**, 29th June, 12.30 pm, at the Black Lion Pub.

**ST PETER'S PATRONAL FESTIVAL** on Sunday 3rd July, with all All Age Communion at 10.30 am, followed by lunch (BBQ and bar) together in the church garden, and the teddy bears' picnic for children: dress up your teddy and bring them to the picnic, with teddy bear parade, music, prize for best dressed teddy, face-painting and more. Cash (or credit card) donations for the lunch on the day. Please bring cash if you have it!

**EVENING PRAYER**, 6.30 pm, next week, Sunday 3rd July (Psalm 63; I Samuel 3; Matthew 4:23-5:16)

**PETROS SINGERS: A ROYAL OCCASION**, Saturday 25th June at 7:30pm, Holy Trinity Sloane Square, with music written for and performed at royal coronations, weddings and funerals, including Handel's *Zadok the Priest*, Britten's *Jubilate Deo*, and music by Purcell, Brahms, Elgar, Parry, and Rutter. £25 adult, £20 concessions, £10 students/aged 21 and under, from <https://petrossingers.org> and on the door.

**SHAKESPEARE IN THE SQUARE: THE TEMPEST**, Saturday 2nd July at 7 pm, in St Peter's Square: the perfect Shakespeare play, with the love story of *Romeo and Juliet*, the revenge, intrigue and plotting of *Richard III* and the magic, fantasy and comedy of *A Midsummer Night's Dream*. Tickets range between £14 and £28 (plus booking fee). More details from <https://shakespeareinthesquares.co.uk>

**OPERA INTEGRA: LUCIA DI LAMMERMOOR**. Wednesday 6th July 2022, at 7.30 pm). Based on a Walter Scott novel, it is a perfect example of the Italian bel-canto opera style, with a famous 'mad scene', where Lucia sings an ethereal aria in her blood-stained wedding dress having stabbed her unwanted husband to death. Tickets £15 from <https://operaintegra.org.uk/whats-on/> and on the door (cash or card).

**NEXT SUNDAY** (3rd July 2022)

8 am

**HOLY COMMUNION**

10.30 am

**ALL AGE WORSHIP**

6.30 pm

**EVENING PRAYER**

(Psalm 63; I Samuel 3; Matthew 4:23-5:16)