



St Peter's
Hammersmith

19th June 2022
(First Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
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10.30 am

HOLY COMMUNION

Senior steward: Richard Woods
Stewards: Follett Balch, Joanna Woods
Readers: Jane Fryer, Follett Balch
Intercessions: Bola Savage
Crèche: Antonella & Alex
Children's club: Susannah & Chloe
Coffee: J Woods, C Illingworth, A Matthews
Flowers:

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The priest pronounces the Absolution, and we sing the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

As we sit for the reading, children are invited to leave for their Sunday club, in the meeting room at the back of church. A crèche is also available in the meeting rooms, and colouring sheets are available from the stewards for children who want to stay in church.

Galatians 3.23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord.
Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 8.26-39

Jesus and the disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon

We stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, with the response

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**Accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

<p>HYMN 225 <i>Give me the wings of faith to rise</i></p>

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, after which the priest pronounces the blessing

<p>HYMN 433 <i>O worship the King (omitting verses 4&5)</i></p>

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We are hugely grateful to our **CHORAL SCHOLARS**, Max, Deano, Molly, and Poppy, from West London Free School, who have been singing with us every other week since Christmas. Today is their final time with us this term, and we wish them every success in their future plans. We look forward to re-appointing choral scholars in September.

BANNS of marriage between Michael John Ferreira, single of St Peter's parish, and Deborah Kathryn Pitts, single of St Luke's Church, West Holloway (third time of asking); and between Alicia Macpherson Matts and Thomas Starkie, both single of St Peter's parish (first time of asking) to be married at St Denys Church, Ravensthorpe, Northamptonshire

EVENING PRAYER, 6.30 pm, Sunday 19th (Psalm 52; Joshua 5:13-6:20; Acts 8:26-40)

ST PETER'S SCHOOL SUMMER FAIR, Saturday 25th June, 12-4pm, St Peter's Square. Games, stalls, BBQ, raffle, bar, and lots more.

MEN'S WEDNESDAY LUNCH, 29th June, 12.30 pm, at the Black Lion Pub.

ST PETER'S PATRONAL FESTIVAL on Sunday 3rd July, with all All Age Communion at 10.30 am, followed by lunch (BBQ and bar) together in the church garden, and the teddy bears' picnic for children: dress up your teddy and bring them to the picnic, with teddy bear parade, music, prize for best dressed teddy, face-painting and more.

PETROS SINGERS: A ROYAL OCCASION, Saturday 25th June at 7:30pm, Holy Trinity Sloane Square, with music written for and performed at royal coronations, weddings and funerals, including Handel's *Zadok the Priest*, Britten's *Jubilate Deo*, and music by Purcell, Brahms, Elgar, Parry, and Rutter. £25 adult, £20 concessions, £10 students/aged 21 and under, from <https://petrossingers.org> and on the door.

SHAKESPEARE IN THE SQUARE: THE TEMPEST, Saturday 2nd July at 7 pm, in St Peter's Square: the perfect Shakespeare play, with the love story of *Romeo and Juliet*, the revenge, intrigue and plotting of *Richard III* and the magic, fantasy and comedy of *A Midsummer Night's Dream*. Tickets range between £14 and £28 (plus booking fee). More details from <https://shakespeareinthesquares.co.uk>

OPERA INTEGRA: LUCIA DI LAMMERMOOR. Wednesday 6th July 2022, at 7.30 pm). Based on a Walter Scott novel, it is a perfect example of the Italian bel-canto opera style, with a famous 'mad scene', where Lucia sings an ethereal aria in her blood-stained wedding dress having stabbed her unwanted husband to death. Tickets £15 from <https://operaintegra.org.uk/whats-on/> and on the door (cash or card).

NEXT SUNDAY (26th June 2022)

8 am **HOLY COMMUNION**

9 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION**