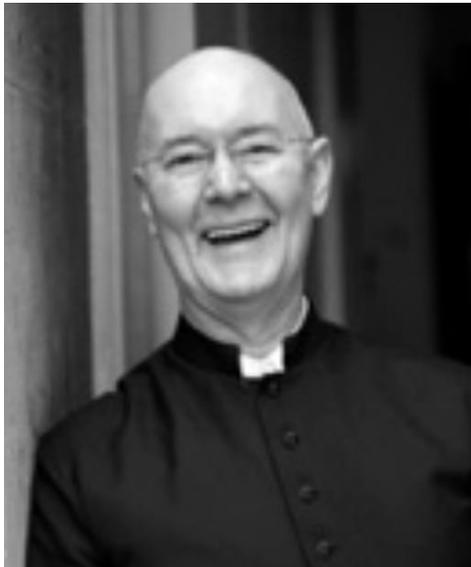




St Peter's
Hammersmith

Requiem Mass for
Stephen John Haude
1943-2021



Friday 14th January 2022, 1.45pm

The service will be conducted by the Revd Charles Clapham, Vicar of St Peter's

The music for the Mass is from Requiem by Gabriel Fauré

The coffin is received in the narthex with one or more of these sentences

We receive the body of our beloved Stephen with confidence in God, the giver of life, who raised the Lord Jesus from the dead.

'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.' *John 11.25,26*

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

We brought nothing into the world, and we take nothing out. The Lord gave, and the Lord has taken away; blessed be the name of the Lord. *1 Timothy 6.7; Job 1.21b*

Blessed are those who mourn, for they will be comforted. *Matthew 5.4*

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3.16*

PLEASE STAND *for the* OPENING HYMN
during which the coffin will be carried into church

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
Upon the mean altar of my heart.

There let it for Thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer and fervent praise.

Jesus, confirm my heart's desire
To work and speak and think for Thee;
Still let me guard the holy fire,
And still stir up Thy gift in me.

Ready for all Thy perfect will,
My acts of faith and love repeat,
Till death Thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley (1707-88)
Tune: Hereford

INTRODUCTION

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

We have come here today
to remember before God our brother Stephen;
to give thanks for his life;
to commend him to God our merciful redeemer and judge;
and to comfort one another in our grief.

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All **Amen.**

PLEASE SIT/ KNEEL *for the* PRAYERS OF PENITENCE

As children of a loving heavenly Father, let us ask for forgiveness,
for he is gentle and full of compassion.

God of mercy, we acknowledge that we are all sinners.
We turn from the wrong that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day in the light of Christ our Lord.

All **Amen.**

KYRIE (sung by the choir)

*Lord have mercy,
Christ have mercy,
Lord have mercy.*

ABSOLUTION

May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominium

All **Amen.**

The COLLECT

Let us pray,

Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

LITURGY OF THE WORD

PLEASE SIT *for the* READINGS

A reading from the Book of Revelation, Chapter 21

read by the Revd Tom Cameron, Guild of Vergers

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

This is the word of the Lord.

All **Thanks be to God.**

RESPONSORIAL PSALM

R How lovely is your dwelling place

How lovely is your dwelling place, O Lord of hosts!
My soul longs to enter into your courts,
To rejoice in the living God **R**

Blessèd are those who dwell in your house,
They will never cease your praise:
For one day in your courts
Is better than a thousand days **R**

Blessèd is the man whose strength is in you,
In whose heart are all your ways:
O Lord God of hosts
Happy the man who trusts in you. **R**

GOSPEL ACCLAMATION (*sung by the choir/cantor*)

Alleluia, alleluia.

Blessed are those who die in the Lord
for they rest from their labour.

Alleluia.

PLEASE STAND *for the* GOSPEL READING

*read by the Revd Matthew Stone
(former curate of St Peter's, now Rector of St John the Evangelist,
Great Stanmore)*

The Lord be with you.

All **And also with you.**

Here the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Jesus said to his disciples "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

PLEASE SIT *for the* EULOGY

by the Revd Charles Clapham

PRAYERS

led by the Revd Canon John Ackland, CEGV, LS&C Chaplain

God of mercy, Lord of life,
you have made us in your image
to reflect your truth and light:
we give you thanks for Stephen,
for the grace and mercy he received from you,
for all that was good in his life,
for the memories we treasure today.

Lord in your mercy

All **hear our prayer.**

You promised eternal life to those who believe.
Remember for good this your servant Stephen
as we also remember him.
Bring all who rest in Christ
into the fullness of your kingdom
where sins have been forgiven
and death is no more.

Lord in your mercy

All **hear our prayer.**

Your mighty power brings joy out of grief
and life out of death.
Look in mercy on all who mourn.
Give them patient faith in times of darkness.
Strengthen them with the knowledge of your love.

Lord in your mercy

All **hear our prayer.**

You are tender towards your children
and your mercy is over all your works.
Heal the memories of hurt and failure.
Give us the wisdom and grace to use aright
the time that is left to us here on earth,
to turn to Christ and follow in his steps
in the way that leads to everlasting life.

All Lord in your mercy
hear our prayer.

All **God of mercy,
entrusting into your hands
all that you have made
and rejoicing in our communion
with all your faithful people,
we make our prayers
through Jesus Christ our Saviour. Amen.**

THE LITURGY OF THE SACRAMENT

PLEASE STAND *for the PEACE*

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your heart be troubled, neither let them be afraid.

All The peace of the risen Lord be always with you
and also with you.

Let us offer one another a sign of peace.

(As acceptable in this time of social distancing i.e. a nod of the head)

OFFERTORY HYMN

Just as I am without one plea

But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

Tune: Saffron Walden

The priest offers the following prayer

May all who are called to a place at your table
follow in the way that leads to the unending feast of life.

All **Amen.**

PLEASE REMAIN STANDING *for the EUCHARISTIC PRAYER*

The Lord be with you.

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness,
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not take away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS (sung by the choir)

*Holy, holy, holy, Lord God of Sabaoth,
Heaven and earth are full of Thy glory,
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
Rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom and with whom, and in whom
in the unity of the Holy Spirit,
all honour and glory be yours almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF BREAD

All Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he come.

AGNES DEI & LUX AETERNA (*sung by the choir*)

*Lamb of God, that takest away the sins of the world, grant them rest;
Lamb of God, that takest away the sins of the world, grant them rest;
Lamb of God, that takest away the sins of the world, grant them rest,
everlasting rest.*

*Let light perpetual shine upon them, O Lord,
with thy saints for ever, for thou art merciful.
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

During communion the choir sing

O come ye servants of the Lord *by Christopher Tye*

Thou knowest Lord the secrets of our hearts *by Henry Purcell*

PLEASE remain seated for the PRAYERS AFTER COMMUNION

Gracious God, we thank you that in your great love
you have fed us with the spiritual food and drink
of the body and blood of your Son Jesus Christ
and have given us a foretaste of your heavenly banquet:
grant that this sacrament may be to us
a comfort in affliction and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying, but fullness of joy with all your saints;
through Jesus Christ our Saviour.

All **Amen.**

All **Heavenly Father, in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints, the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord. Amen.**

COMMENDATION AND FAREWELL

The Revd Rosemary Durwood, National Chaplain of the Guild of Vergers

Let us commend Stephen to the mercy of God,
our maker and redeemer.

The coffin is sprinkled with Holy Water and censed

God our creator and redeemer,
by your power Christ conquered death and entered into glory.
Confident of his victory and claiming his promises,
we entrust Stephen to your mercy in the name of Jesus our Lord,
who died and is alive and reigns with you, now and for ever.

All **Amen.**

HYMN

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus, meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death has lost its sting:

No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

Traditional: *Richard Hoyle (1875-1939)*
Tune: *Maccabeus GF Handel (1685-1759)*

THE DISMISSAL and BLESSING

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All **Amen.**

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

*As the coffin is taken out of church the choir sing
In Paradisum*

*Robed members of the Church of England Guild of Vergers
form a column as the coffin moves out of the church*

THE PRIVATE CREMATION will take place immediately after the service, at Mortlake Crematorium



Refreshments will be provided across the road at the Cross Keys Pub

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