



St Peter's
Hammersmith

28th May 2023
(Pentecost)

Vicar: Revd Dr Charles Clapham
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Churchwardens: Simon Brooke (07958 239892)
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10.30 am

HOLY COMMUNION

Senior steward: Caroline Langton
Stewards: Vicky Lawrence, Tony Matthews
Chalice: Richard Miller
Readers: Caroline Langton, George Lawrie
Intercessions: Bola Savage
Crèche:
Children's club:
Coffee: Fiona Fox (Parkin), Margaret Magnusson,
Angela Clarke
Flowers: Caroline Illingworth and team

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The priest pronounces the Absolution

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Acts 2.1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.
Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

John 20.19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Those who wish to make a donation to the offertory collection are reminded that collection plates and a card reader are available at the back of church at the end of the service

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Those who wish to receive the wine as well as the wafer should do so through intinction
(that is, dipping the wafer into the wine) rather than drinking directly from the chalice.*

As we receive, the choir sing the anthem 'Come, Holy Ghost' (Attwood)

HYMN 367	Gracious Spirit, Holy Ghost
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*After all have received, the priest prays the post communion prayer,
and we say together*

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 137	Come down, O Love divine
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Go in peace to love and serve the Lord.
In the name of Christ. Amen.

BANNS OF MARRIAGE between Grace Coles and Ryan Hobbs, both single of this parish, to be married at St Peter's on 17th June (1st time of asking).

FUNERAL OF REVD GEOFFREY LANG, Tuesday 30th May, 11.30 am, St Peter's Church.

All welcome to attend the next **DEANERY SYNOD** at St Mary's Church Hall (2 Edith Road, W14) on Wednesday 31st May. 7 for 7.30pm start, with a panel of speakers on "discipleship", to generate discussion and share experiences of the week before Pentecost when many in the Diocese will be praying *Thy Kingdom Come*.

Apologies! **BOOK GROUP** is cancelled this Thursday (since Charles has a family funeral to attend), but will meet again Thursday 8th June at 2 pm in the Cross Keys.

MEN LUNCHING meet again on Tuesday 6th June at 12.30 pm, gathering at the Black Lion Pub, on Black Lion Lane. No need for advance booking. Do join us if you are able.

WOMEN'S LUNCH meet again on the Thursday 8th June, 12.30 pm. Venue to be confirmed. All welcome for relaxed conversation, friendship and food!

We are looking for donations of pre-loved **TEDDY BEARS** and other soft toys (freshly laundered please!) to sell at the Teddy Bears's picnic after church on St Peter's Day (Sunday 2nd July). Please drop them at the church office!

THE UPPER ROOM is seeking a Job Coach and Employment Advisor, to liaise with employers and training agencies to find opportunities for our clients. 25 flexible hours per week, to include Friday mornings. The role will require help with coaching, CVs, applications and preparation for employment. Experience in social work, employment/recruitment and an empathetic attitude to our clients. For further information email jobs@theupperroom.org.uk or call CEO Iain Cooper 0208 740 5688.

OPERA INTEGRA: Donizetti's "Roberto Devereux". Saturday 17th June, 7.30 pm, St Peter's Church. A musically superb opera, with extraordinary arias and duets, and intriguing psychological aspects. Tickets available on the door (card or cash) or in advance online at www.operaintegra.org.uk.

PETROS SINGERS SUMMER CONCERT: "The Passing of the Years". Saturday 1st July, 7:30pm, St Peter's Church. Celebrating 40 years of making music at St Peter's, featuring Jonathan Dove's song cycle, *The Passing of the Year*, with some old favourites, and a new work commissioned by Petros Singers from composer Kerensa Briggs. Tickets £20, £15 concessions, £5 under 28s, from <https://petrossingers.org/>

SUNDAY 4th JUNE
(Trinity Sunday)

8 am

HOLY COMMUNION

10.30 am

ALL AGE COMMUNION

6.30 pm

EVENING PRAYER

(Psalm 8; Isaiah 40:1-5; Ephesians 8)