



St Peter's
Hammersmith

23rd January 2022
(Third Sunday of Epiphany)

Vicar: Revd Dr Charles Clapham
07979-093418
charles.clapham@sky.com

Churchwardens: Richard Woods (0208 797 8650)
Jane Fryer (07793 269899)

Parish office: office@stpetersw6.org
020 8741 4848

Administrator: Lucy Miller

Website: www.stpetersw6.org

10.30 am

HOLY COMMUNION

Senior steward: Simon Bruce
Stewards: Paul Brett, Jackie Hall
Reader: Simon Bruce, Alison DuCane
Intercessions: Alice Keown
Crèche: DIY
Children's club: Debbie Vint
Coffee: The Robeys, Joanna Woods, Emily Weston-Price
Flowers: Deirdre Shaw

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

We ask God for healing and forgiveness

**Almighty God, our heavenly Father,
We have sinned against you,
and against our neighbour
in thought, word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The priest pronounces the Absolution, and we sing the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God, whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness sustain us by your mighty power;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

As we sit for the reading, children are invited to leave for their Sunday club, in the meeting room at the back of church. A crèche is also available in other meeting room.

1 Corinthians 12:12-31

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**Accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

<i>HYMN 410 My God, how wonderful thou art</i>
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Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

**I come with joy to meet my Lord,
forgiven, loved and free,
in awe and wonder to recall
his life laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**As Christ breaks bread and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.**

**And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known;
we see and praise him here.**

**Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.**

(NEH, 623)

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 388 Jesus shall reign where'er the sun

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

NEXT SUNDAY (30th January)

8 am	HOLY COMMUNION
9 am	FAMILY WORSHIP
10.30 am	HOLY COMMUNION

On Friday 25 February (7.30 pm) we welcome **OPERA INTEGRA** back with a full-length comic opera in concert – Otto Nicolai's **The Merry Wives of Windsor**. Based on the Shakespearian comedy, the opera presents the two neighbouring wives getting their own back on the world of men. Having both received the exact same unsolicited letter of love from the local 'bon-viveur' knight, they decide to humiliate him as punishment, and, at the same time, also trick their husbands into having more regard for them. It really is a surprisingly delightful comedy (both in its plot and musical jokes) and produces many a genuine laugh. Tickets are £15 and are on sale by card through the website (<https://operaintegra.org.uk/whats-on/>) (PayPal – no account required) and will be available on the door (by cash or card).

We are looking for a good **HANDYMAN** to do some basic plastering/decorating of the toilets in the church. Can anyone recommend someone reliable and local? Please contact the office: office@stpetersw6.org

A book on condolence for **STEVE HAUDE** is still available next to the Book of Remembrance on the north side of the nave. Do make use of it if you would like to offer some words of tribute for Steve.

You can keep in touch with **WHAT'S HAPPENING** at St Peter's, by signing up for our weekly email at <https://stpetersw6.org/about/join-our-mailing-list/>

GIVING TO ST PETERS. To support St Peter's, you can use the yellow envelopes to make a cash donation (place it in the bowl at the back of church), or give contactlessly as you leave. You can also make a one-off donation or set up a regular **DIRECT DEBIT** by scanning the QR code, or visiting the giving page on the website (<https://stpetersw6.org/about/giving/>).

