



St Peter's
Hammersmith

5th September 2021
(14th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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10.30 am

HOLY COMMUNION

Senior steward: Richard Woods
Stewards: Mark Tennyson D'Eyncourt, Fiona Hay
Readers: Alison DuCane
Intercessions: James Rawls
Crèche: Charlotte Graham
Children's club: *Starts next week*
Coffee: MP, Emily Weston-Price, Fiona Hay, Helen Kelly
Flowers: Libby Balch

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

<i>HYMN 351</i> <i>Come, ye faithful, raise the anthem</i>
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We ask God for healing and forgiveness

For the times we have failed to love our neighbours as ourselves.
Lord, have mercy.
Lord, have mercy.

For the times we have failed to look after your creation.
Christ, have mercy.
Christ, have mercy.

For the times we have failed to love you with all our hearts and minds.
Lord, have mercy.
Lord, have mercy.

*The priest pronounces the Absolution,
and prays the Collect*

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Exodus 3:1-12

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.'

Then God said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have seen the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey....The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.'

But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

This is the word of the Lord.

Thanks be to God.

We sit for the sermon

We stand to affirm our faith

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**Accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

**Our God is a great big God
Our God is a great big God
Our God is a great big God
And He holds us in His hands**

**He's higher than a skyscraper
He's deeper than a submarine
He's wider than the universe
And beyond my wildest dreams
He's known me and He's loved me
Since before the world began
How wonderful to be a part of
God's amazing plan**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

*The priest recalls the Last Supper,
and leads into the doxology, to which all respond:*

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

HYMN 415 O for a thousand tongues to sing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

**NEXT WEEK – 12th September 2021
15th Sunday after Trinity**

8.00 am HOLY COMMUNION (said)

10.30 am ALL AGE COMMUNION

6.30 pm EVENING PRAYER

NEW PATTERN OF SUNDAY WORSHIP. Building on what we were doing before the summer holidays, we want to trial a slightly new pattern of Sunday worship this term, with a short 9 am Family Worship most weeks, as well as Sunday clubs and a crèche at the 10.30 am Communion. So the new pattern will be:

First Sunday of the month:

8 am Holy Communion
10.30 am All Age Communion (short family-friendly communion,
with crèche, but otherwise with children to stay in church)

All other Sundays in the month:

8 am Holy Communion
9 am Family Worship (25 minutes, with bible story, songs, and craft
activity for children)
10.30 am Holy Communion (with crèche and Sunday clubs for children)

The hope is to expand our provision for children and families, but we will keep this under review to see how it works, so do give feedback to the vicar or members of the PCC.

We're also starting **COFFEE** after the 10.30 service. Please bring loose change to cover the costs, and let the office know if you'd be able to help on a rota. We're also looking for volunteers to help set up **CRECHE** each Sunday.

EVENING PRAYER will now be running twice a month, on the first and third Sundays of the month.

WOMEN'S LUNCH. Thursday 16th September, 12 noon. For a change, and bearing in mind the onset of autumn!, we will be lunching at The Elder Press Café, South Black Lion Lane, in the room at the back. So, please do join us, if you can.

“THE FABERGE CONNECTION BETWEEN RUSSIA AND ENGLAND.”

A talk by Cynthia Coleman Sparke, exploring the Edwardian demand for treasures from St Petersburg. Thursday September 16th, 7.30pm. Bar available. Free with retiring collection. Cynthia is the author of 'Russian Decorative Arts'. She ran the Russian department at Christie's NY; and has worked with the Fabergé and Imperial porcelain holdings of the Hillwood Museum in Washington DC, and at the Alexander Palace in St Petersburg.