



**St Peter's**  
Hammersmith

**Sunday 26th September 2021**  
**(17th after Trinity)**

Vicar: Revd Dr Charles Clapham (0797 909 3418)  
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Churchwardens: Richard Woods (0208 797 8650)  
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Administrator: Lucy Miller

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**10.30 am**

**HOLY COMMUNION**

Senior steward: Richard Millar

Stewards: Fiona Hay, Joanna Woods

Readers: Sara Kaprilian, Paul Brett

Intercessions: Richard Millar

Creche:

Children's club: Clare Berry

Coffee: Jenny T.d'Eyncourt, Joanna Woods  
Libby Balch

Flowers: Joanna Woods

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

<i>HYMN 499</i> <i>Thy kingdom come, O God</i>
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*We ask God for healing and forgiveness*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the Absolution,  
and we sing the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## *The Collect*

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## *The Liturgy of the Word*

*James 5:13-20*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord.

**Thanks be to God.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*Mark 9.38-50*

John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon, and stand to affirm our faith*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel for intercessions, for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**Accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## *Liturgy of the Sacrament*

*We stand for the peace*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

# *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

HYMN 357     *Father, hear the prayer we offer*

*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*We remain seated for notices, and stand for the blessing*

HYMN 372     *He who would valiant be*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**NEXT WEEK – 3rd October 2021  
HARVEST FESTIVAL**

<b>8.00 am</b>	<b>HOLY COMMUNION (said)</b>
<b>10.30 am</b>	<b>ALL AGE COMMUNION (HARVEST) with lunch</b>
<b>6.30 pm</b>	<b>EVENING PRAYER</b>

For **HARVEST FESTIVAL** next Sunday, as usual we will be collecting donations for local charities. The Upper Room, in Wendell Park, have asked particularly for canned fish/meat/soup/vegetables; jarred sauces, olive/cooking oil, vinegar, and seasonings (stock cubes, bouillon powder, ground pepper, tomato puree); biscuits, instant coffee, and long life milk. They also welcome disposable gloves and hand gel; disposable razors and shaving foam; trainers, shoes, underwear, socks, hats/gloves, and other good condition warm clothes.

After church, instead of our usual Harvest Supper, we're inviting everyone to stay for a 'bring-and-share' **INFORMAL LUNCH**, either outside or in the parish rooms, with a bar. It should be a great chance for catch up with friends old and new. No need to book - just bring a suitable dish to share!

**CONFIRMATION AT ST PETER'S, SUNDAY 21ST NOVEMBER**

If you'd like to be confirmed, we're running three groups over the coming weeks:

- For children aged 10 and above, Mondays, from 6 to 7pm, beginning 27th September
- For adults on Thursday evenings (8pm at the vicarage), beginning 7th October
- For older teenagers, on Wednesdays 4.30-5.30 pm, beginning 6th October

If you'd like to join them, speak to Charles or email the parish office.

**MEN LUNCHING** continues on Tuesday 28 September at the Cross Keys at 12.30pm. We have booked the Barn. Do join us for a chat, a pint and some food.

**GLASS DOOR SLEEPOUT.** On Friday 1 October 2021, the vicar Charles and a group from St Peter's will be raising money for Glass Door by sleeping out for a night under the stars in the church garden. Those who've done it before will know it gets pretty cold overnight, and quite possibly wet and drizzly too! We'll have the neighbourhood cats and foxes to keep us company, as well as each other!

You can sponsor Charles at <https://glassdoor.enthuse.com/pf/charles-clapham-0727e> and sponsor Vicky, Steve and Thomas Lawrence (the 'Lawrence Layabouts') at <https://glassdoor.enthuse.com/pf/lawrence-layabouts>

Please give generously, or better still, register to join us at <https://www.glassdoor.org.uk>

**SING WEST CHOIR** are back! Starting again at St Peter's Church on Monday 20th September, from 7.30 - 9 pm. If you haven't met them, SingWest are a relaxed and inclusive local community choir open to anyone who is passionate about 'the life-affirming and restorative power of music' and the value of sloping off to the pub afterwards. More details at <http://www.singwest.co.uk>