



St Peter's
Hammersmith

12th September 2021
(15th Sunday after Trinity)

Vicar: Revd Dr Charles Clapham
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10.30 am

HOLY COMMUNION

Senior steward: Richard Woods
Stewards: Mark Tennyson D'Eyncourt, Fiona Hay
Readers: Alison DuCane
Intercessions: James Rawls
Crèche: Charlotte Graham
Children's club: *Starts next week*
Coffee: MP, Emily Weston-Price, Fiona Hay, Helen Kelly
Flowers: Libby Balch

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

<i>HYMN 440</i> <i>Praise to the Lord, the Almighty (omit starred verses)</i>

We ask God for healing and forgiveness

Lord Jesus, you raise the dead to life in the Spirit.
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you bring pardon and peace to the broken in heart.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you make one by your Spirit the torn and divided.
Lord, have mercy.
Lord, have mercy.

*The priest pronounces the Absolution,
and we sing the Gloria*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me.

'Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 8.27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**Accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 418 <i>O happy band of pilgrims (omit starred verses)</i>
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Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

During communion, the choir sing 'Lord, for thy tender mercy's sake' (Farrant)

HYMN 76

Take up thy cross, the Saviour said

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:**

***Yours the glory and the crown,
the high renown, the eternal name.***

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**

***Yours the glory and the crown,
the high renown, the eternal name.***

**Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:**

***Yours the glory and the crown,
the high renown, the eternal name.***

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**

***Yours the glory and the crown,
the high renown, the eternal name.***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:**

***Yours the glory and the crown,
the high renown, the eternal name.***

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NEW PATTERN OF SUNDAY WORSHIP:

First Sunday of the month:

8 am	Holy Communion
10.30 am	All Age Communion (with crèche, but children in church)

All other Sundays in the month:

8 am	Holy Communion
9 am	Family Worship (25 minutes, with bible story, songs, and craft)
10.30 am	Holy Communion (with crèche and Sunday clubs for children)

The hope is to expand provision for children and families, but we will keep this under review to see how it works, so do give feedback to the vicar or members of the PCC. E

EVENING PRAYER will also now be running twice a month, on the first and third Sundays of the month.

NEXT WEEK: 19th September

8.00 am **HOLY COMMUNION (said)**

9.00 am **FAMILY WORSHIP**

10.30 am **HOLY COMMUNION (sung)**

6.30 pm **EVENING PRAYER**

COFFEE is now available after the 10.30 service. Please bring loose change to cover the costs, and let the office know if you'd be able to help on a rota. We're also looking for volunteers to help set up **CRECHE** each Sunday.

MEN LUNCHING on Tuesday 14 September, 12.30 pm at the Cross Keys. A chance for a chat. Do join us. No advance notice needed.

WOMEN'S LUNCH. Thursday 16th September, 12 noon. For a change, and bearing in mind the onset of autumn, we will be lunching at The Elder Press Café, South Black Lion Lane, in the room at the back. So, please do join us, if you can.

“THE FABERGE CONNECTION BETWEEN RUSSIA AND ENGLAND.”

Thursday September 16th, 7.30 pm. A talk by Cynthia Coleman Sparke, exploring the Edwardian demand for treasures from St Petersburg. Cynthia is the author of 'Russian Decorative Arts'. She ran the Russian department at Christie's NY; and has worked with the Fabergé and Imperial porcelain holdings of the Hillwood Museum in Washington DC, and at the Alexander Palace in St Petersburg. Free entry, with bar and retiring collection.

SING WEST CHOIR are back! Starting again at St Peter's Church on Monday 20th September, from 7.30 - 9 pm. If you haven't met them, SingWest are a relaxed and inclusive local community choir open to anyone who is passionate about 'the life-affirming and restorative power of music' and the value of sloping off to the pub afterwards. More details at <http://www.singwest.co.uk>

CONFIRMATION CLASSES for children aged 10 and above, Mondays, from 6 to 7pm, from 27th Sept to 8th Nov (excluding 25th Oct). The Confirmation service itself will be at 10.30 on Sunday 28th November, at All Saints Church in Fulham. If you have children or teenagers who'd like to be confirmed, email Lulu Crutchley at lulu@hyperbia.com If there are adults who would also like to be confirmed, speak to Charles or email the parish office.

GLASS DOOR SLEEPOUT in the church garden. Join the vicar and others to sleep out in the church garden on Friday 1st October, to help raise money for Glass Door's work to help people find a way out of homelessness. Details of how to sponsor them to follow.