



St Peter's
Hammersmith

15th August 2021

The Blessed Virgin Mary

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+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

<i>HYMN 349</i> <i>Come, let us join our cheerful songs</i>

We ask God for healing and forgiveness

**Almighty God, our heavenly Father,
We have sinned against you,
and against our neighbour
in thought, word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

*The priest pronounces the Absolution,
and we sing the Gloria*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God,
who looked upon the lowliness of the Blessed Virgin Mary
and chose her to be the mother of your only Son:
grant that we who are redeemed by his blood
may share with her in the glory of your eternal kingdom;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Revelation 11.19-12.6, 10

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

This is the word of the Lord.

Thanks be to God.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 1.46-55

Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the sermon, and stand to affirm our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit or kneel for intercessions, for which the following response may be used

Lord in your mercy,
Hear our prayer.

And at the end,

Merciful Father,
**Accept these prayers, for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament

We stand for the peace

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praise God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest recalls the Last Supper, with the acclamation:

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues and leads into the doxology, to which all respond:

Amen.

**Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The congregation are invited to communion with the words

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

<i>HYMN 161</i> <i>For Mary, Mother of the Lord</i>

After all have received, the priest prays the post communion prayer, and we say together

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

We remain seated for notices, and stand for the blessing

<i>HYMN 186</i> <i>Tell out, my soul</i>
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Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NEXT WEEK – 22nd August 2021
Twelfth Sunday after Trinity

8.00 am	HOLY COMMUNION (said)
10.30 am	HOLY COMMUNION (with music)

MEN LUNCHING

Tuesday 17th August, 12.30pm. Following a most enjoyable lunch with Edward Holland at the Black Lion we will be returning to the Cross Keys for Men Lunching. Do join us if you can. No need to register for it. We will be in the garden whatever the weather, under awnings if necessary.

“THE FABERGE CONNECTION BETWEEN RUSSIA AND ENGLAND.”

Thursday 16th September, 7.30pm. A talk by Cynthia Coleman Sparke, exploring the Edwardian demand for treasures from St Petersburg. Cynthia is a regular worshipper at St Peter's, and the author of 'Russian Decorative Arts'. She ran the Russian department at Christie's NY; and has worked with the Fabergé and Imperial porcelain holdings of the Hillwood Museum in Washington DC, and at the Alexander Palace in St Petersburg. The talk comes in advance of the V&A exhibition 'Faberge in London' opening on 11th Nov. <https://www.vam.ac.uk/exhibitions/faberge>. Bar available afterwards. Free entry with retiring collection.

CRECHE AND CHILDREN'S GROUPS in church will re-start in September. In the meantime, there are colouring packs for children at the back of church for use during the service (ask a steward if you need one), and children's toys and books set out in the meeting room as an *ad hoc* crèche area if you need it.

With the relaxation of **COVID RESTRICTIONS**, we are delighted to resume congregational singing and make masks optional in church, but will otherwise keep social distancing measures, and continue distributing communion with wafers only.

THE STORYBOOK WALK is a free game, story and walk for children aged 3-11, focusing on emotional literacy, that raises money for St Peter's school, using estate agent style boards. The trail is now up, with (free) trail booklets available in church.

London Diocese are seeking a new chair and vice chair of the **DIOCESAN FINANCE COMMITTEE** from January 2022. More details at <https://www.london.anglican.org/articles/author/communications/>

Could you **ACCOMMODATE** a 16 year-old boy from Spain who is coming to Chiswick next term, to train in his sport (padel tennis), and attend Chiswick School for four months? They are looking for a family with similar-aged children who could offer board and lodging (they are able to pay his catering expenses). Details from parish office.