



St Peter's  
Hammersmith

# 18<sup>th</sup> October 2020 (19<sup>th</sup> Sunday after Trinity)

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+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*We ask God for healing and forgiveness*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the Absolution, and we say the words of the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect*

O God, forasmuch as without you we are not able to please you;  
mercifully grant that your Holy Spirit may in all things direct and rule our hearts;  
through Jesus Christ your Son our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The choir sing HYMN 377: Immortal, invisible, God only wise*

# The Liturgy of the Word

*Exodus 33:12-23*

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

This is the word of the Lord.

**Thanks be to God.**

A reading from the Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*Matthew 22:15-22*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the sermon, and stand to affirm our faith*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit or kneel for intercessions, for which the following response may be used*

Lord in your mercy,  
**Hear our prayer.**

*And at the end,*

Merciful Father,  
**Accept these prayers, for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## *Liturgy of the Sacrament*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*The choir sing HYMN 359: Fight the good fight with all thy might*

## *Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praise God for his mighty acts, and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest recalls the Last Supper, with the acclamation:*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The prayer continues and leads into the doxology, to which all respond:*

**Amen.**

**Our Father, who art in heaven,  
hallowed be thy name;  
Thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The congregation are invited to communion with the words*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communion will be distributed in one kind (wafer only) from the chancel steps, without the usual words of distribution. Please be mindful of social distancing as you approach.*

*During communion, the choir sing the ANTHEM: Hurford, Litany to the Holy Spirit*

*After all have received, the priest prays the post communion prayer, and we say together*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*We remain seated for notices, and stand for the blessing and dismissal*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## THIS WEEK – 18<sup>th</sup> OCTOBER 2020

**9.00 am            FAMILY WORSHIP**

Officiant:            The Vicar

**10.30 am            HOLY COMMUNION (with music)**

Officiant:            The Vicar

**12 pm                BAPTISM (Hugo Baxter)**

Thanks to **MARION BETTSWORTH** for deputising for Sam Hanson this morning.

Many thanks to all those who attended **ANNUAL PAROCHIAL CHURCH MEETING (AGM)** last Sunday. We are pleased to say Richard Woods and Jane Fryer were re-elected as church wardens; Jonty Graham, Clare Berry, Miles MacInnes, Zoe Fletcher and Henry Barda were elected as members of the PCC; and Simon Brooke and Marie-Pierre Moine were elected as Deanery Synod representatives. Our thanks to Nicholas Heaton, Stephen Downer, Ewan Thomson, Kathryn Park, and Trelawny Williams, whose terms of office came to an end, for all their hard work over the last few years. The 2019 Annual Report and Accounts are available for download on the website.

**BANNS OF MARRIAGE**, between Poppy Amelia Cotterell (single, of this parish), and Samuel Compton Swire (single, of St John's Notting Hill). First time of reading.

**BOOK DISCUSSION GROUP:** *Stories We Tell Ourselves*, by Richard Holloway, former Bishop of Edinburgh. Meeting on Zoom on Wednesdays at 12pm, discussing part two of the book on Wednesday 21<sup>st</sup> October. More details on the church website.

**COLOURING PAGES** are now available at the back of church for children.

**INTERCESSIONS.** As we slowly return to something approaching normal in church, we will be renewing our list of names to be prayed for during the intercessions each Sunday. Please email the office with details of anyone you would like us to pray for. We will be very happy to continue to pray for those who have previously been on the list, but do please let us know!

**IICSA.** Earlier this week, the Independent Inquiry into Child Sex Abuse produced an extremely critical report about the handling of abuse in the Church of England, which makes for sobering but important reading. More details (including links to executive summary, recommendations, press reports, and commentary) can be found at <https://www.thinkinganglicans.org.uk> (see news for October 6<sup>th</sup>-16<sup>th</sup>).